This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`

vate Prayers

by E.B. Pusey D.D.

Private Prayers

By the same Author.

Large Type, 24mo, 1s.

PRAYERS FOR A YOUNG SCHOOL-BOY.

Edited, with a Preface, by

H. P. LIDDON, D.D.

Private Pray

BY THE REV.

E. B. PUSEY, D.D.

EDITED, WITH A PREFACE, BY

H. P. LIDDON, D.D.

Having loved His own which w
world, He loved them unto t
-S. JOHN xiii. 2

SECOND EDITION

RIVINGTONS
RLOO PLACE, LONDON
MDCCCLXXXIV

14010. 94

EIAN LIBRARY
SEP 24
XFORD

Preface.

THE Prayers contained in this volume were composed, chiefly, in or about the year 1853–5, *at the instance and for the use of a person who had the happiness to be advised by Dr. Pusey in spiritual matters. They were written at intervals, as they were wanted, and without any intention of making them into a book. The owner of the precious manuscript is still living, but desires to remain unknown, while thus placing within the reach of English Churchmen an aid to devotion, the value of*

uring more than a quarter-
tury.

this collection some other
ers are added, which were
ten for another person who
also advised by Dr. Pusey,
who did not survive him for
e than a few weeks.

n editing these Prayers, some
changes of expression have
n deliberately adopted, which
re is reason to think the revere
would himself have mad

[illegible]

[illegible]

[illegible]

As we [illegible] so we [illegible] characters, are exactly alike. Each has, with its own mysterious history, its own hopes, and fears, and gifts, and needs.

> "Each in his hidden sphere of joy or woe
> Our hermit spirits dwell."

Differences of temperament, and differences of experience, teach us

use during more than a qua
a century.

To this collection some
Prayers are added, which
written for another person
was also advised by Dr. I
and who did not survive hi
more than a few weeks.

In editing these Prayers,
few changes of expression
been deliberately adopted, w
there is reason to think the rev
Author would himself

tian Soul," and older sources have been drawn upon by Dr. Pusey. But the larger part of the book is his own; and probably represents the substance of his own daily prayers.

It may be right to add a caution respecting the use of prayers which, like those in this volume, have been composed or compiled expressly for the use of single souls.

As no two faces, so no two characters, are exactly alike. Each has, with its own mysterious history, its own hopes, and fears, and gifts, and needs.

> *"Each in his hidden sphere of joy or woe*
> *Our hermit spirits dwell."*

Differences of temperament, and *differences of experience*, teach us

of Our Lord and Saviour. W
private prayer is absolutely sinc
and is based upon something
real self-knowledge, each soul
pray some prayers which no o
soul needs, and will omit s
prayers with which many oth
could not safely dispense.
accuracy with which a collec
of devotions is adapted to the ex
case of a single soul, may thus
the measure of its unsuitable

tions. Thus in the present volume great stress is laid on certain sins against charity. No one need have just reason for anxiety if he should find that some of the prayers in a book like this do not suit or are not needed by him: no one can safely take it for granted that nothing more is required by him in the way of private devotion than is here supplied.

It is of course otherwise with the Common and Public Prayers of the Church, with the venerable Liturgies of the early ages, and, above all, with that Prayer of prayers which Our Divine Lord has taught us. These do express either in terms or by implication all the needs of the soul; and there *is much ground for* anxiety if we

he Lord's Prayer is a ru
hape, as well as an instrume
xpress, devotion; and no v
f experience or eccentricity of
erament can excuse its negl
alliate a secret distaste for it

Those who know Dr. Pu
is sermons and other devo
ublications, will recognize in
ittle work the characteristics
vhich they are already fam
He is always consistent with

formed the interest and staple of his life. If some few of his suggestions for devotions are unsuited to any, none can fail to be improved and edified by the general substance, and, above all, by the spirit of prayers, written hurriedly, in the midst of engrossing occupations, but therefore reflecting all the more truly the heavenly atmosphere which he breathed. After all, in the narrow way along which a Christian soul like his pursues its journey towards its eternal home, there is not much room for that which is not needful, or which may not be helpful, to all of us.

It is now a year since he passed into that world which was rarely, if ever, absent from his thoughts

Day, enjoy an ever-increa
reasure of rest and light!
ay those who use his wor
ble to make that verse of
Psalmist their own, which w
ear to him in life, which i
raved on his tomb, and whic
ay be reverently sure, has a n
ng for him now such as it
ad before—

"Praised be God, Who hath no
ut my prayer, nor turned His

Preface to the Second Edition.

THIS Edition is substantially a reprint of the First. One or two omissions have been supplied.[1] *The heading of a chapter has been altered.*[2] *The resolutions at the end of Appendix II. have been restored to their original form.*[3] *Any other changes are merely verbal.*

May GOD mercifully continue to make this book a blessing to many Christians.

H. P. L.

3, AMEN COURT, E.C.
Easter, 1884.

[1] *pp.* 1–10. [2] p. 215. [3] p. 275.

Table of Contents.

	PAGE
PRAYERS AT WAKING	1
MORNING PRAYERS	9
EVENING PRAYERS	26
PREPARATION FOR THE HOLY COMMUNION	48
THE COMMUNION SERVICE ...	69
DEVOTIONS AT THE HOLY COMMUNION	116
THANKSGIVING AFTER THE HOLY COMMUNION	142
SPIRITUAL COMMUNION ...	156
THANKSGIVING	160
OCCASIONAL PRAYERS:	
For a Spiritual Adviser ...	185
For the Sick	187
For Conversion	188
For the Sick	191
For the Tempted	191

For Conq...
For Pardon ... ...
In Heaviness ... ...
Litany for Charity ... ...
Intercessions ... ...
CONTEMPLATIONS ... ...
EJACULATORY PRAYERS ...
APPENDIX:
1. Rules and Counsels ..
Prayers against Hard Judgment
2. Self-Examination ... ..
Resolutions ... ...

Morning.

At awaking.

IN the Name of ✠ the FATHER, and of the SON, and of the HOLY GHOST. Amen.

O GOD, Thou art my GOD; early will I seek Thee.

My soul thirsteth for Thee; O satisfy me with Thyself.

Blessed be the Holy and Undivided TRINITY, now, henceforth, and for ever and ever. Amen.

Glory be to the FATHER, Who created me.

Glory be to the SON, Who redeemed me.

Glory be to the HOLY GHOST, Who sanctifieth me.

O HOLY TRINITY, One GOD, to Thee I humbly offer up myself

actions, my hopes and
heart and all its affect
that I have and all that
be governed, guided and
by Thee this day and ev

LORD, I am Thine,
wholly Thine ;

LORD, I would love
me wholly with Thy lov

LORD, I would please
day, make me wholly
unto Thee.

At rising.

IN the Name of ✠ our LORD JESUS CHRIST I rise.

May He Himself bless, rule, and keep me within and without,

And lead me in a straight way to life everlasting. Amen.

While dressing, say,

PSALM LI.

HAVE mercy upon me, O GOD, after Thy great goodness : according to the multitude of Thy mercies do away mine offences.

2 Wash me throughly from my wickedness : and cleanse me from my sin.

3 For I acknowledge my faults : and my sin is ever before me.

Thou mightest be justified in
saying, and clear when Thc
judged.

5 Behold, I was shapen in w
ness : and in sin hath my moth
ceived me.

6 But lo, Thou requirest tr
the inward parts : and shalt ma
to understand wisdom secretly.

7 Thou shalt purge me wi
sop, and I shall be clean : Tho
wash me, and I shall be white
snow.

8 Thou shalt make me hear
and gladness : that the bones
Thou hast broken may rejoice

12 O give me the comfort of Thy help again : and stablish me with Thy free SPIRIT.

13 Then shall I teach Thy ways unto the wicked : and sinners shall be converted unto Thee.

14 Deliver me from blood-guiltiness, O GOD, Thou that art the GOD of my health : and my tongue shall sing of Thy righteousness.

15 Thou shalt open my lips, O LORD : and my mouth shall shew Thy praise.

16 For Thou desirest no sacrifice, else would I give it Thee : but Thou delightest not in burnt-offerings.

17 The sacrifice of GOD is a troubled spirit : a broken and contrite heart, O GOD, shalt Thou not despise.

18 O be favourable and gracious unto Sion : build Thou the walls of Jerusalem.

19 Then shalt Thou be pleased *with the sacrifice* of righteousness, *with the* burnt-offerings and obla-

Glory be to the FATHER.
As it was in the beginning

PSALM CXXX.

OUT of the deep have I c
Thee, O LORD : LORD, hear
2 O let Thine ears consi
the voice of my complaint.
3 If Thou, LORD, wilt b
to mark what is done amiss :
who may abide it?
4 For there is mercy wi
therefore shalt Thou be fea
5 I look for the LORD
doth wait for Him : in H
---- trust

Glory be to the FATHER.
As it was in the beginning.

Or, the following.

LITANY.

GLORY be to Thee, O LORD, glory to Thee.
Glory to Thee, Who givest me sleep
to recruit my weakness,
and to remit the toils
of this fretful flesh.

To this day and all days,
a perfect, holy, peaceful, healthy,
sinless course,
Vouchsafe, O LORD.

The Angel of peace, a faithful guide,
guardian of souls and bodies,
to encamp around me,
and ever to prompt what is salutary,
Vouchsafe, O LORD.

Pardon and remission
of all *sins,* and of all offences,
Vouchsafe, O LORD.

and peace to the world,
Vouchsafe, O LORI

Repentance and strictness
for the residue of our life,
and health and peace to the en
Vouchsafe, O LOR

Whatever is true, whatever is hor
whatever just, whatever pure,
whatever lovely,
whatever of good report,
if there be any virtue, if any pra
such thoughts, such deeds,
Vouchsafe, O LOR

A Christian close.

When dressed.

Place thyself in the Presence of God; recall that He in all His Majesty, Glory, Beauty, Goodness, Love, Holiness, is in the very place where thou kneelest, as well as in the heaven of heavens, and out of thy nothingness adore His Infinite Love.

O ETERNAL GOD, Author of my being, Fountain of all love, trusting in Thy love, I, a poor worm and miserable sinner, come before Thee, to speak to Thee, to ask for Thy love. Thou knowest all I would ask Thee, if I dared; Thou knowest how I would love Thee, if I could; Thou knowest all I would hope of Thee, if mine own unworthiness did not keep me back. Yet Thou givest me

I long for, even Thyself, w
I long for. Thou prepares
heart. Prepare my hear
Loving GOD, that I may
for Thee more, adore Thee
humbly, ask at least with al
desires of my heart, all v
Thou art ready to give me, v
Thou hast prepared for me
love Thee. Make me to love
through all Thy love for
through Thine own love in n

O GOD, my GOD, I p

be loved by Thee, and be happy in Thy Love. Thou willedst in all eternity to redeem me with the Precious Blood of Thine Only, Co-equal SON; Thou willedst to unite me in Him to Thyself; Thou willedst that He should become Man that we might, through Him, be one with Thee. This Thou willedst for me, too, O my GOD, and for this Thou didst wait for me when I looked not for Thee. Thou rememberedst me when I forgat Thee; Thou didst make me Thy child; Thou didst give me Thy graces; Thou didst speak to my heart; by all the yearnings of my young heart Thou didst draw me unto Thee; if I did not heed Thee, Thou wert *not weary,* but didst anew call

[illegible] O the
my soul melt for love of T
let it melt through Thy love,
Thy love, that in love I may a
Thee, in love serve Thee, in
thank Thee, in and with Thy
love Thee everlastingly.

For these and all Thy bless
bestowed on me Thy poor sin
upon Thy whole Church, u
every member of Thy Chu
and especially upon all w
Thou hast ever given me to

in the Creation and Redemption of the world, I give Thee most humble and hearty thanks in union with the thanksgivings of my LORD JESUS CHRIST and of His whole Church in heaven and in earth. Enlarge Thou my heart that I may love Thee more and more; kindle my soul that I may praise Thee; order my thoughts, words, and deeds, that, within and without, I may be wholly Thine, wholly serve Thee, wholly praise and glorify Thee, with all Thine Angels and Saints, for ever and ever.

But alas! what return can I make for all Thy Love! what have I made! O that I could weep blood, *if so I* could blot out all *my thanklessness* to Thee; all

against Thee; all my ...
obey Thy graces and Thy
calls; all my mistrust of T
and good will towards m
have ever done or said or
or felt against or besid
All-holy Will. And eve
do not love Thee, do n
Thee, do not thank Th
ought. But what I can
Thou wilt do for me, O
O blot out then, by the
Blood of Thy SON, my I

the end; may I so love Thee and so thank Thee that my whole being may be one jubilee of thanks and love.

And now, O GOD, I do desire this day most earnestly to please Thee; to do Thy will in each several thing which Thou shalt give me to do; to bear each thing which Thou shalt allow to befall me contrary to my will, meekly, humbly, patiently, penitently, as a precious gift from Thee to subdue self-will in me; and to make my will wholly Thine. What I do, make me do, simply as Thy child; let me be throughout the day, as a child in his [her] loving FATHER'S Presence, ever looking up to Thee. *If I joy, joying* before Thee; if I

..., working for Th
rest, resting in Thee.
breathe, think, speak, act
love. May I love The
Thy love. May I thank
not in words, yet in my h
each single gift of Thy
each refreshment of my b
each comfort which Thou
me day by day. May I
thing without looking
grace, if not actually yet
habit of my mind. Te

uieted, enable me, by Thy grace, uickly to turn to Thee. O that ith every breath I could tell hee how I would love Thee: O ıat I could win others to Thy ove. O that I could be perfected ı Thy Love. O that all my acts ıd words were penetrated, en- ɔuled, transfigured with Thy ove. May nothing this day come etween Thee and me. May no- ıing for one moment separate ıe from Thee, or hide Thee from ıe. May I will, do, say, just hat Thou, my loving and tender ATHER, willest me to will, do, ıd say; and may I not will, say, or ɔ whatever Thou, Who so wisely ıd tenderly willest all things for y well-being and my salvation, *illest me* not to will, say, or do.

and through me this day.
me, guide me, bless m
and without, that I may
thing this day for love
something which shal
Thee; and that I may t
ing be nearer to Thee,
see it not, nor know it.
good LORD, in a stra
unto Thyself, and kee
Thy grace unto the end
JESUS CHRIST my L
SAVIOUR.

them.] And then, Good LORD, I am shocked to say to Thee, but Thou knowest how I ——. But, Good LORD, for love of Thee, I would this day keep wholly from all [*naming the sin,*] and be very [*naming the contrary grace*]. I will not, by Thy grace, do one [N.] act, or speak one [N.] word, or give one [N.] look, or harbour one [N.] thought in my soul. If Thou allow any of these temptations to come upon me this day, I desire to think, speak, or do only what Thou willest. LORD, without Thee I can no nothing; with Thee I can do all. Accept, Good LORD, this my desire; help me, by Thy grace, that I fall not; help me by Thy strength, *to resist* mightily the very first

self at once at Thy
and lie still there, unt
be overpast; and if
of Thee, bring me b
to Thee, and grant
Thee better, for
mercy's sake.

Our Father.

Into Thy Hands I
my spirit, soul,
Thou hast created,

Guard us from all evil;
Guard our souls, I beseech Thee,
O LORD.
Guard us without falling,
and place us immaculate in the
Presence of Thy Glory
In That Day.
Guard our going out
and coming in,
Henceforth, even for ever.
Prosper Thy servants this day,
and give us mercy in the sight
of those who meet us.
O GOD, make speed to save us.
O LORD, make haste to help us.
O turn Thee unto me,
and have mercy upon me.
Give Thy strength unto Thy servant, and help the son of Thine handmaid.
Shew some token upon me for

may see it and be ash
cause Thou, Lord, ha
me and comforted me.

Glory be to the Fath
the Son : and to the H
As it was in the be
now, and ever shall
without end. Amen.

To Thee, O Good J
I commend myself t
and for ever.
O Lord. Thou know

of thy unspeakable loving-kindness,
so dispose of me,
and so order concerning me,
as Thou knowest to be most pleasing to Thee and best for me.

Hide me within the depths of Thine All-holy Heart. Keep me safe hidden from my own fears, mistrusts, and from all suggestions of the Evil One. Let me lie safe there, and be at rest. Let nothing for a moment separate me from Thee. Be Thou my comfort in life; Thou my support in death; Thou my exceeding great Reward and Joy in eternity. By Thy Tears and Bloody Sweat, grant me this, O Good JESU, and to all whom Thou givest me to love, or *hast given me.*

Blood, living or dying.
Thine: keep me Thin
ever, and draw me da
nearer to Thyself, ur
wholly filled with Thy
fitted to behold Thee, fa
my SAVIOUR and my G

Bless me, even me,
JESU, with the FATHEF
HOLY SPIRIT, and give
full grace, always and in
now, henceforth and in

HOLY SPIRIT, perseverance in good works, a contrite and humbled heart, and a happy consummation of my life, grant me, O Almighty and Merciful LORD. Amen.

[*For Intercessions on behalf of Mankind, the Catholic Church, relations and friends*, see *pp.* 207–214.]

[*For other prayers*, see *Appendix I. p.* 249 *sqq.*]

Evening.

IN the Name of ✠ the
and of the SON, and of t
GHOST. Amen.

Preparation.

Place thyself in the P
GOD; recall that He in
Majesty, Glory, Beauty,
Love, Holiness, is in the

hearkeneth thereto. Prepare my heart, I beseech Thee, to reverence Thee, to adore Thee, to love Thee; to hate, for love of Thee, all my sins, imperfections, shortcomings, whatever in me displeaseth Thee; and to love all which Thou lovest, and whom Thou lovest or mayest love. Give me, Good LORD, my LORD, fervour of love, streams of thanks, shame for my unthankfulness, sorrow for my sins, longing for Thy grace, and to be wholly in-oned with Thee. O LORD, my LORD, I am all too cold and dry and hard; but let my very coldness call for the glow of Thy love; let my emptiness and dryness, like a barren and thirsty land, thirst for Thee, gasp for Thee, call on *Thee to come* into my soul, Who

Let my heart
for Thee, Who stillest the a
of the heart. Let my mute
ings praise Thee, crave to
Who satisfiest the empty
that waits on Thee.

Before Self-Examinatio

O LORD, the true Light,
out Thy Light I am all
ness. I have no light of
save what I receive from
Thou Sun of Righteousnes
I hid

taken up with false excuses; self-love has blinded me, and I have loved to be blinded. I have shut my eyes that I might not see that I was sinning. I have turned away my ear and have deafened myself, lest I should hear Thee telling me that it was sin; I have lied to myself and to Thee, and I have come at times to believe my own lies, and my blinded conscience could not see because once it would not. And, O Thou Searcher of hearts, I know not whether my blindness may not in some measure cleave to me. My memory fails me to remember my own sins, my sight is slow to discern them, although I can readily see and remember the faults of *others.*

to Thee without reserve.
Thee to lay me open to m
I am to Thee. Give me li
grace that I may see an
in myself whatever in me
pleasing to Thee. Let
first see the sins of this da
Great Day. Let me not
from seeing anything in n
that so I may be purified
Thy Face with joy hereaf
by a true confession of my s
be cleansed of them, and

I am. Let me not lay anything on my own weakness, or the nature which Thou hast given me, or the provocations of others, or the force of temptation, or even my own bad habits, as though I could not help it. O GOD, my GOD, I would not retain one thing against Thy will. Lighten mine eyes, O GOD my GOD; bring back to my memory what I have forgotten; let me see my whole self truly in Thy Light, that for love of Thee I may hate whatever in me has offended Thee, and ask and have of Thee grace not so again to offend Thee.

[*Here use questions for self-examination and on special points. See Appendix II. p.* 262.]

O GOD, day by day
long, I pray, never mc
Thee. Now, too, I
my whole heart that
rather than again offe
that Thou wilt let r
Face for ever. And y
again and again I
would not, and do
would. LORD, O LOR
Wilt Thou not, even
of this death, set me f

should feel the more, how grievous and bitter a thing it is to have sinned against Thee and Thine exceeding goodness? O then, of Thy mercy, O my GOD, give me true sorrow of heart, for everything this day, in which by thought, word, or deed, by —— or —— or —— I have displeased Thee. LORD, one by one, I disown my sins and detest them, and would for love of Thee that they had not been, or that I had so used Thy grace, as to have been wholly what Thou willest. I know, O LORD, that Thou allowest no temptation to come upon us which is too hard for Thy Grace or for us through Thy Grace. Forgive me, my dear LORD, that I *have not used it*, that I have not

resist the first ch
would displease Thee
I would so love Thee
my mind, my thoug
ings, my emotions, m
so that no thought
them in the very
should light upon
should find the slig
into my soul, nor
come thence in

dest all come to Thee who are weary and heavy laden. Would, O Good LORD, I could be wearied and worn out by my sins, so as never again to weary Thy Patience too. One look restored Peter, so that he wept bitterly and never again forsook Thee; Magdalen wept at Thy Feet, and loved much, and when Thou hadst forgiven her, never parted from Thee. Thy prodigal child returned to Thy House, ashamed to be called Thy son, and when Thou didst fall upon his neck and kissedst him, never again left Thee. And I, what have I done? Shall my affections always flow forth to Thee, only to ebb as they have flowed, and leave me again dry and barren as before? Shall I

only to forget Th
some glow from t
Love, only to cl
cares and anxie
harasses of this
adore Thy Provid
to repine against
admire Thy Love,
again coldness a
let it not be, O L

as I have been indignant and angered with those who I thought slighted me. Would that I could be on fire against myself, so as, by Thy Grace, to burn out all in me, which even now displeaseth Thee. But, if I cannot weep, let me at least hold fast to Thy sacred Feet, as the anchor of my salvation, and hold Thee tighter the more the storms assail me. If I have not one tear which Thou mayest gather into Thy bottle, let Thy Precious Blood wash my soul, and be to me for the tears of blood, which, if I could, I would shed for my sins. Give me, O Good LORD, if not tears, at least new repentance which shall issue in newness of life. If I cannot *love Thee* as I ought, Who hast

for me, at least that
Thee in hating those
Thou hatest and whic
Thee. If, O Lord, I
feited higher degrees o
of Thy calling, by so
ning, let me not lose t
hating my sins and lo
Give me again the n
Thy Righteousness a
Grace, that in it Th
behold me and love n
me not put it off again

and in tender mercies, and make me to know Thee, my LORD and my GOD. Let me not seek out of Thee what I can only find in Thee, peace and rest and joy and bliss, which abide only in Thy abiding joy. Lift up my soul above the weary round of harassing thoughts to Thy eternal Presence. Lift up my soul to the pure, bright, clear, serene, radiant atmosphere of Thy Presence, that there I may breathe freely, there repose in Thy Love, there be at rest from myself and from all things which weary me; thence return, arrayed with Thy peace, to do and bear what shall please Thee. Let nothing disturb my soul, fixed on Thee; nothing *weary it, stayed* on Thee; nothing

draw it down, –
in Thee; nothing turn it
directed by Thee, unto Th
gather me into one, and
me unto Thee; knit my s
one and knit it into Thyse
with my whole heart I ma
Thee, and seeking Thee m
Thee, and finding The
stretch forth anew unt
and never cease or fail t
forth unto Thee, until in
Thy grace and mer

JESUS, my SAVIOUR, be Thou
yself the Way for me unto
yself, the Life. Draw me each
, if it be but a little nearer
o Thee; make me, each day,
t be but a little less unlike
ee; let me do or bear, each
. something, for love of Thee,
ereby, through Thy Grace, I
y be fitter for Thee, to behold
ee. Make me to-morrow to
in anew my way unto Thee.
ke me more resolute to shut
every thought which may dis-
ase thee. Make me more dili-
it to do something to please
ee. Give me a good heart in
things, to do all things in love
Thee, for love of Thee; and by
ng or bearing something for
of Thee, may I come to love

having done something
unto Thee. Thus alone
live, that I may live m
Thee; thus would I die
to love Thee more. Gi
GOD, my GOD, persevera
the end, that living or
may be Thine, through t
of JESUS CHRIST, my L
my God.

Our Father.

SHORTER FORM OF E

kept me in Thy Grace this
Thy Mercy is it, O my GOD
have done any good, or tl
have been kept from any
Blessed be Thou for every
thought Thou hast put int
heart, and for the grace to
it ; for every blessing witho
within ; for fencing my
against any evil thought, or
picion, or mistrust, or surm
All is Thy Goodness, O my
With my whole soul and a
powers, and above its pow
would praise Thee. Good L
help me Thyself to praise
with the silent praise of tha
love. I do love Thee, O my
I would ever love Thee.

And for love of Thee, O
GOD, I would repent and cast
of me any evil which, throu
blindness or carelessness, or we
ness of my will, has overtal
me. Open Thou mine eyes t
I may see Thy Holiness and
vileness. Teach me by the L
of Thy Love to see the hat
ness of any the least un
Through Thy tenderness r

Let me not deceive myself through self-love; teach me to judge myself through Thine own Truth; enlighten my eyes, quicken my memory, kindle my love, that I may remember if in anything I have displeased Thee; especially, wherein I have heretofore offended Thee; and make me with my whole heart, hate it, grieve for it, and love Thee.

After Self-Examination.

CAN it be, O my GOD, that I have in this little time so offended Thee? Could I not watch with Thee one hour? Could I not remember for this little time my purposes, promises, offerings of myself, prayers for Thy grace? *Yet but for Thy* grace I should

then, for love of Thee, that
again so offended Thee. I
and love Thee that I ha
offended Thee more. I
never more to offend Tl
love Thee, O my GOD,
myself and my own will a
created things. Make
abidingly to love Thee, so
and cherish Thy Will, that
never prefer my own, but in
and wholly choose Thine. F
me, O my GOD, wherein I

O my GOD, Thou Alone art all my Good, Thou Alone hast in Thyself all Good. I would protest before Thee, that not for the whole world, nor for all countless worlds, nor for all imaginable goods which my heart ever longed for or could long for, nor to avoid any evils which my soul, when most downcast, most dreaded, not —— nor ——, would I will to choose any the very least thing, which should be beside or against Thine All-holy Will. Living or dying, sleeping or waking, I would be only that which Thine All-holy Will willeth. Keep me, O LORD, as the apple of Thine eye, and hide me under the shadow of Thy wings.

Our Father. The Grace.

Holy Commun

I.

O MOST Tender LORI
ashes and a miserab
I come to plead Thine
holy Passion, Thy Lo
with Thou so lovedst
give Thyself for me to
bitter Death upon the

not as what I am, but as Thou willest to make me. Let me not so dwell upon my own unworthiness, as to forget Thy Worthiness. Do for me, not according to my deserts, but according to what Thou hast deserved for me. I interpose Thy Precious Death, Thy Passion, and the price of Thy Blood between me and my sins. LORD, I come to Thee, I desire Thee alone, I long for Thee. Take away all thoughts, save of Thee and of Thy Goodness and of Thy Love, that Thou canst and willest to do all things for me. From Thee alone have we the desire for Thee. LORD, my wearied and hungry soul crieth like a barren and thirsty land for Thee. Fulfil my desire;

affections, I may long -
and Thou mayest com
unworthy, and fill me an
me for Thyself, that I m
in Thee and Thou in
one with Thee, and T
me, everlastingly.

O Good JESU, of Tl
Love, prepare Thou Thys
for Thyself in my heart
my heart of every feeling

wholly by Thy SPIRIT, that it may wholly love Thee; be wholly filled with Thee; wholly penetrated, enlightened, warmed by Thee; that Thou mayest dwell in it for ever, and it may love Thee with Thine own Love in it everlastingly.

O Holy, Blessed, Adorable TRINITY, One True Eternal DEITY, my GOD, CREATOR, SAVIOUR, Most Mighty, Wise, Good, Loving, Merciful. Thou createdst me for Thyself. Thou willest that I should praise Thee. Look away, O FATHER, from that in me which is not Thine; look upon the Face of Thy CHRIST, Thine *Only*-Begotten SON, in *Whom dwelleth* all the Fulness of

Unworthy as I am,
Thee by the hands of
the Sacrifice of the
Blood of my LORD JES
This I desire to do w
most affection, longing
reverence which Thou
give me.

I offer It in union
Infinite Love with w
O FATHER, gavest T

Let me too partake of them, O my FATHER.

I offer It in thanksgiving for all the gifts which Thou hast through His Humanity bestowed upon all Thy elect; give me my portion among them, O my FATHER.

I thank Thee through It for all Thy blessings upon me from my birth unto this hour; for calling, recalling, forgiving, healing, feeding, chastening, comforting me; and for teaching me through —— how to love Thee and to trust in Thee.

I offer It to Thee that through It we may all obtain, more than we can deserve or ask or think.

I offer It for the whole Church, *all the holy* fathers, the bishops,

all truth and holiness a
and me through him,
him and me with the
Thy grace. [

For all who seek
long to devote them
Thee and Thy servi
are so gathered, or v
be so, especially th
branch of Thy Holy

For ——.

death, that we, the dead, might live. Give —— life and draw —— to Thyself with the cords of Thy Love. —— cannot come unless Thou draw him; draw ——, then, Almighty FATHER, until —— come.

For all my benefactors, especially ——.

For all who pray for me, or who desire that I, unworthy, should remember them before Thee, especially ——.

Guide us all in the way of Thy peace and love, that those who seek Thee may seek Thee more; and that we all may find Thee and all may love Thee with an everlasting love.

Remember me too, last and *least, under* the feet of all Thy

this Price of my ranson
value is Infinite. Acce
my GOD, of Thine Infinit
for all my past unwort
munions; for all my s
negligences; for everythi
in my whole life, in thoug
or deed, has been other
against, Thine own m
Will; for the overcoming
temptation, especially wh
hinders the fulness of Thy
me and chiefly

ɔugh Thy Love, to the fulness
:hine Everlasting Love.
:emember, O LORD, the GOD
ll spirits and of all flesh, those
ɔm we have remembered, and
;e whom we have not re-
nbered; remember all who
e departed in Thy peace, from
ıteous Abel unto this day;
:cially ——. Make them to rest
he land of the living, in Thy
ɡdom, in the delights of Para-
;, in the bosom of our holy
.ers, Abraham, Isaac, and
ɔb; whence pain and sorrow
crying are fled away, where
light of Thy Countenance ever
ıeth. Grant, O LORD, that this
ıt Sacrament of Thy love may
:o them health and salvation,
and refreshment.

have ever pleased Thee, a
whom Thou hast been glo
and chiefly and above othe
the very holy, undefiled and
cially blessed Mary, Moth
God and ever-Virgin, and a
S. Joseph, S. Peter, S. Jo
Paul, S. Mary Magdalene,
natius, S. Catherine, S. L
Agnes, S. Ephrem, S. Chrys
S. Augustine, S. Cyril of A

under the feet of the very lowest who have loved Thee with a fervent love, admit me too to glorify Thee, and glory in Thee. In their holy company look on me with an eye of love and a placid countenance; hear now their prayers for me; and hereafter join me to the blessed Choirs of Thy beloved, that among them and with them, I may sing praises to Thee, and Thine Only-Begotten SON and the Holy Spirit, for ever and ever. Amen.

set down as they occurred to memory. They were probably selected with a view to the needs of a particular mind; and it may be suggested that in using this prayer the names of any servants of Christ whose teaching or example may have been a blessing should be inserted with those named in the text or in place of some of them.—ED.

O MOST Merciful Savio
unworthy that Thou s
come under my roof, but T
said, "Whoso cometh
I will in no wise cast out
me then fit, I pray Th
ceive Thee, and so give
self. Grant that Th
Body and Blood may s
me to do Thy Will d
next week; make me,

JESU, my LORD and my GOD, Fountain of all grace, come into my soul with the fulness of Thy Grace. JESU most Patient, too long have I made Thee wait for me, yet come to me: endure me a sinner, and make me, through Thy Patience, to endure all things, and to be patient with all. JESU most Humble, make me through Thy Humility so humble that I may never lift up myself, for anything against anything, as to any one. JESU most Loving, come with all Thy Love into my soul, that I may love Thee with a burning love, and love all and each with Thine own Love.

"Come, LORD JESUS."
the centre of your longings.

COME, LORD, COME.

COME, LORD JESUS, ;
me.

O Good JESU, COME,
Thy gifts and graces. C
the grace I want.

As you would say to
"*Come, do come,*"

Come, LORD JESUS

III.

:MEMBER not, LORD, our offences,
r the offences of our forefathers,
ither take Thou vengeance of our
s.

PSALM LXXXIV. *Quam dilecta!*

HOW amiable are Thy dwellings:
ou LORD of hosts!
My soul hath a desire and longing
enter into the courts of the LORD:
heart and my flesh rejoice in the
g GOD.
ea, the sparrow hath found her an
e, and the swallow a nest where
may lay her young: even Thy
, O LORD of hosts, my King and
OD.
ssed are they which dwell in Thy
: they will be always praising

sed is the man whose strength
hee: in whose heart are Thy

They will go from s
strength : and unto the Go
appeareth every one of then
O LORD GOD of hosts,
prayer : hearken, O GOD of
Behold, O GOD our defer
look upon the face of Thine
For one day in Thy c
better than a thousand.
I had rather be a door-
the house of my GOD : thar
in the tents of ungodliness.
For the LORD GOD is a
defence : the LORD will g
and worship, and no good tl

LORD, have mercy upon us
CHRIST, *have mercy upon us.*
LORD, have mercy upon us.
Our FATHER.

V. I said, LORD, have mercy upon
ıe.
R. Heal my soul, for I have sinned
ɜainst Thee.
V. Turn Thee again, O LORD, at
ıe last;
R. And be gracious unto Thy
:rvants.
V. O LORD, let Thy mercy be
ıowed upon us,
R. As we do put our trust in
hee.
V. Let Thy Priests be clothed with
ghteousness,
R. And let Thy saints sing with
ıyfulness.
V. LORD, cleanse Thou me from
ıy secret faults,
R. And keep Thy servant also from
resumptuous sins.
V. O LORD, hear my prayer,

V. The LORD be with y
R. And with thy spirit.

Let us pray.

O MOST Merciful God, :
merciful ears to our p
enlighten our hearts witl
of the HOLY SPIRIT, th
worthily approach Thy
teries, and love Thee wi
lasting love; through JES

ALMIGHTY GOD, unto
hearts be open, all desires
from Whom no secrets

body, and please Thee with a clean heart; through JESUS CHRIST.

LET the COMFORTER, Which proceedeth from Thee, O LORD, enlighten our minds, we beseech Thee, and lead us, as Thy SON hath promised, into all truth; through the Same Thy SON JESUS CHRIST.

WE beseech Thee, O LORD, let the power of Thy HOLY SPIRIT be present with us, through Thy mercy to cleanse our hearts, and protect us against all adversities; through JESUS CHRIST.

O GOD, Who didst teach the hearts of Thy faithful people by the sending to them the light of Thy HOLY SPIRIT; grant us, by the same SPIRIT, to have a right judgment in all things, and evermore to rejoice in His holy comfort; through JESUS CHRIST. Amen.

O LORD, we beseech Thee, visit and cleanse our consciences, that Thy *SON our LORD* JESUS CHRIST may,

GOD, world without end

The Order for the Administration of the Holy Communion.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

THE COLLECT.

ALMIGHTY GOD, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of Thy HOLY SPIRIT, *that we* may perfectly love *Thee, and worthily* magnify Thy holy

" Then shall the Prie
rehearse distinctly
MANDMENTS ;
kneeling shall, afte
ask GOD mercy f
thereof for the tim
keep the same for
followeth.

Mini

GOD spake these
I am the
Thou shalt have no
Me.

People. LORD, hav
and incline

sins of the fathers upon the children, unto the third and fourth generation of them that hate Me, and shew mercy unto thousands in them that love Me, and keep My commandments.

People. LORD, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the LORD thy GOD in vain: for the LORD will not hold him guiltless, that taketh His Name in vain.

People. LORD, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy GOD. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For

day, and hallowed it.

People. LORD, have r
and incline our heart:
law.

Minister. Honour t
thy mother; that thy
long in the land, which
GOD giveth thee.

People. LORD, have r
and incline our hearts
law.

Minister. Thou shalt

People. LORD, have r

and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. LORD, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. LORD, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.

¶ Then shall follow one of these two Collects for the Queen, the Priest standing as before, and saying,

Let us pray.

ALMIGHTY GOD, Whose kingdom is everlasting, and power infinite; Have mercy upon the whole Church; and so rule the heart of Thy chosen Servant *VICTORIA*, our *Queen and* Governor, that she (know-

and that we, and all h
(duly considering Whos
she hath) may faithfully se
and humbly obey her, in
for Thee, according to T
Word and ordinance; thr
CHRIST our LORD, Who
and the HOLY GHOST
reigneth, ever one GOD, w
end. *Amen.*

Or,

ALMIGHTY and everl
we are taught by
Word, that the hearts of

serve Thy people committed t
charge, in wealth, peace, and
liness: Grant this, O merciful FA
for Thy dear SON'S sake, JESUS C
our LORD. *Amen.*

¶ Then shall be said the Collect of th
And immediately after the Coll
Priest shall read the Epistle, sayin
Epistle [or, *The portion of Script*
pointed for the Epistle] *is written*
—— *Chapter of* —— *beginning*
—— *Verse.* And the Epistle enc
shall say, *Here endeth the Epistle.*
shall he read the Gospel (the pec
standing up), saying, *The holy G*
written in the —— *Chapter of* –
ginning at the —— *Verse.* And the
ended, shall be sung or said the
following, the people still stand
before.

I BELIEVE in one GO
FATHER Almighty, Mak
heaven and earth, And of all
visible and invisible:

And in one LORD JESUS C
the only-begotten SON of GO
gotten of His FATHER bef

not made, Being of o
with the FATHER; B
things were made, Who
and for our salvation,
from heaven, And was
the HOLY GHOST of the
And was made Man, A
fied also for us under P
He suffered and was bu
third day He rose again
the Scriptures, And a
heaven, And sitteth on t
of the FATHER. And F
again with glory to ju
quick and the dead: Wh

one Baptism for the remission of sins, And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ Then the Curate shall declare unto the people what Holy-days, or Fasting-days, are in the Week following to be observed. And then also (if occasion be) shall notice be given of the Communion; and Briefs, Citations, and Excommunications read. And nothing shall be proclaimed or published in the Church, during the time of Divine Service, but by the Minister: nor by him any thing, but what is prescribed in the Rules of this Book, or enjoined by the Queen, or by the Ordinary of the place.

¶ Then shall follow the Sermon, or one of the Homilies already set forth, or hereafter to be set forth, by authority.

¶ Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient in his discretion.

LET your light so shine before men, that they may see your good works, and glorify your FATHER *Which is in heaven.* S. Matt. v.

for yourselves treas
where neither rust
corrupt, and where
break through and st

Whatsoever ye w
should do unto you,
them; for this is t
Prophets.

Not every one that
LORD, LORD, shall
Kingdom of heaven
doeth the will of My
is in heaven.

and eateth not of the milk of the flock? 1 Cor. ix.

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? 1 Cor. ix.

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the LORD also ordained, that they who preach the Gospel should live of the Gospel. 1 Cor. ix.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for GOD loveth a cheerful giver. 2 Cor. ix.

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived; GOD is not mocked: for whatsoever a man soweth that shall he reap. Gal. vi.

While we have time, let us do good *unto all men;* and specially unto

we brought nothing
neither may we carry

Charge them who
world, that they be re
glad to distribute; la
for themselves a g
against the time to
may attain eternal life
God is not unrigl
will forget your wo
that proceedeth of lo
ye have shewed for H

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the LORD shall not be turned away from thee. Tobit iv.

Be merciful after thy power. If thou hast much, give plenteously: if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. Tobit iv.

He that hath pity upon the poor lendeth unto the LORD: and look, what he layeth out, it shall be paid him again. Prov. xix.

Blessed be the man that provideth for the sick and needy: the LORD shall deliver him in the time of trouble. Psalm xli.

¶ Whilst these sentences are in reading, the Deacons, Churchwardens, or other fit person appointed for that purpose, shall receive the Alms for the Poor, and other devotions of the people, in a decent bason to be provided by the Parish for that purpose; and reverently bring it to the Priest, *who shall* humbly present and place it *upon the holy* Table.

sufficient.

After which done, the Prie

Let us pray for the wh
CHRIST'S Church m
in earth.

ALMIGHTY and
GOD, Who by
Apostle hast taught u
prayers, and supplicati
give thanks, for all
humbly
Thee m
fully [to

If there be no alms or oblations, then shall the words [*of accepting our alms*

unity, and concord: And grant, that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity, and godly love. We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and especially Thy servant *VICTORIA* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue. Give grace, O heavenly FATHER, to all Bishops and Curates, that *they may* both by their life and

And to all Thy people
heavenly grace; and esp
this congregation here
that, with meek heart
reverence, they may h
receive Thy holy Wor
serving Thee in holiness a
eousness all the days of
And we most humbly
Thee of Thy goodness,
to comfort and succour

their good examples, that with them we may be partakers of Thy heavenly kingdom: Grant this, O FATHER, for JESUS CHRIST'S sake, our only Mediator and Advocate. *Amen.*

¶ When the Minister giveth warning for the celebration of the holy Communion, (which he shall always do upon the Sunday, or some Holy-day, immediately preceding,) after the Sermon or Homily ended, he shall read this Exhortation following.

DEARLY beloved, on —— day next I purpose, through GOD'S assistance, to administer to all such as shall be religiously and devoutly disposed, the most comfortable Sacrament of the Body and Blood of CHRIST; to be by them received in remembrance of His meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are *made partakers* of the Kingdom *of heaven.* Wherefore it is our duty

FATHER, for that He hath
SON our SAVIOUR JESUS C
only to die for us, but also
spiritual food and sustenar
holy Sacrament. Which
divine and comfortable
them who receive it worth
dangerous to them that wi
to receive it unworthily ; 1
to exhort you in the mean
consider the dignity of
mystery, and the great p
unworthy receiving there
to search and examine you
sciences, (and that not li
after the manner of disser

sations by the rule of GOD's com-
ndments; and whereinsoever ye
.ll perceive yourselves to have
ended, either by will, word, or
ed, there to bewail your own sin-
ness, and to confess yourselves to
nighty GOD, with full purpose of
endment of life. And if ye shall
ceive your offences to be such as
not only against GOD, but also
inst your neighbours; then ye
ll reconcile yourselves unto them;
ng ready to make restitution and
faction, according to the utter-
t of your powers, for all injuries
wrongs done by you to any other;
being likewise ready to forgive
s that have offended you, as
ould have forgiveness of your
es at GOD's hand: for otherwise
ceiving of the holy Communion
nothing else but increase your
tion. Therefore if any of you
asphemer of GOD, an hinderer
derer of His Word, an adul-
be in malice, or envy, or in

that holy Sacrament, the
into you, as he entered
and fill you full of all in
bring you to destruction l
and soul.

And because it is requi
man should come to the
munion, but with a full tr
mercy, and with a quiet
therefore if there be any
by this means cannot qu
conscience herein, bu
further comfort or coun
come to me, or to some o
and learned Minister of (

¶ Or, in case he shall see the people negligent to come to the holy Communion, instead of the former, he shall use this Exhortation.

DEARLY beloved brethren, on —— I intend, by God's grace, to celebrate the Lord's Supper: unto which, in God's behalf, I bid you all that are here present; and beseech you, for the Lord Jesus Christ's sake, that ye will not refuse to come thereto, being so lovingly called and bidden by God Himself. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feast, decked his table with all kinds of provision, so that there lacketh nothing but the guests to sit down; and yet they who are called (without any cause) most unthankfully refuse to come. Which of you in such a case would not be moved? Who would not think a great injury and wrong done unto him? Wherefore, *most dearly* beloved in Christ, *take ye good* heed, lest ye, withdraw-

ing yours
provoke GOD's indigna
you. It is an easy matter
to say, I will not commu
cause I am otherwise hin
worldly business. But su
are not so easily accepted a
before GOD. If any man
a grievous sinner, and th
afraid to come: wherefo
ye not repent and amer
GOD calleth you, are ye r
to say ye will not come
should return to GOD, wi
yourselves, and say ye a
Consider earnestly wit

in CHRIST's behalf, I exhort you, as ye love your own salvation, that ye will be partakers of this holy Communion. And as the SON of GOD did vouchsafe to yield up His soul by death upon the Cross for your salvation; so it is your duty to receive the Communion in remembrance of the sacrifice of His death, as He Himself hath commanded: which if ye shall neglect to do, consider with yourselves how great injury ye do unto GOD, and how sore punishment hangeth over your heads for the same; when ye wilfully abstain from the LORD's Table, and separate from your brethren, who come to feed on the banquet of that most heavenly food. These things if ye earnestly consider, ye will by GOD's grace return to a better mind: for the obtaining whereof we shall not cease to make our humble petitions unto Almighty GOD our heavenly FATHER.

niently placed
holy Sacrament, the Priest
Exhortation.

DEARLY beloved in
ye that mind to co
holy Communion of the
Blood of our SAVIOUR C
consider how Saint Paul
persons diligently to try
themselves, before they
eat of that Bread, and
Cup. For as the bene
with a true penitent he
ceive that h

LORD'S Body; we kindle GOD'S wrath against us: we provoke Him to plague us with divers diseases, and sundry kinds of death. Judge therefore yourselves, brethren, that ye be not judged of the LORD; repent you truly for your sins past; have a lively and stedfast faith in CHRIST our SAVIOUR; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to GOD, the FATHER, the SON, and the HOLY GHOST, for the redemption of the world by the death and passion of our SAVIOUR CHRIST, both GOD and Man: Who did humble Himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that He might make us the children of GOD, and exalt us to everlasting life. And to the end that we should alway remember the exceeding great love of our Master, and only SAVIOUR,

His love, and for a contin
brance of His death, to ou
endless comfort. To Hin
with the FATHER and
GHOST, let us give (as w
bounden) continual than
ting ourselves wholly to
will and pleasure, and
serve Him in true holines
eousness all the days o
Amen.

¶ Then shall the Priest say
come to receive the holy Co

and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

¶ Then shall this general Confession be made, in the name of all those that are minded to receive the holy Communion, by one of the Ministers; both he and all the people kneeling humbly upon their knees, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy

merciful FATHER, - -
LORD JESUS CHRIST's sake
us all that is past; And g
we may ever hereafter S
please Thee In newness o
the honour and glory of Th
Through JESUS CHRIST o
Amen.

¶ Then shall the Priest (or the I
present,) stand up, and turnir
the people, pronounce this A

ALMIGHTY GOD, ou
FATHER, Who of
mercy hath promised fo
" them that wit

¶ Then shall the Priest say,

Hear what comfortable words our SAVIOUR CHRIST saith unto all that truly turn to Him.

COME unto Me all that travail and are heavy laden, and I will refresh you. S. Matt. xi. 28.

So God loved the world, that He gave His only-begotten SON, to the end that all that believe in Him should not perish, but have everlasting life. S. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That CHRIST JESUS came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the FATHER, JESUS CHRIST *the righteous;* and He is the propitiation for our sins. 1 S. John ii. 1.

Priest. Let us give thank
LORD GOD.

Answer. It is meet anc
to do.

¶ Then shall the Priest turn tc
Table, and say,

IT is very meet, right,
bounden duty, that
at all times, and in all p
thanks t
O LOI
FATHER,

These words [*Holy Father*] must be omitted on *Trinity Sunday.*

gnify Thy glorious Name; ever-
re praising Thee, and saying,
ly, Holy, Holy, LORD GOD of
ts, heaven and earth are full of
y glory: Glory be to Thee, O
RD most High. *Amen.*

PROPER PREFACES.

on *Christmas Day*, and seven days after.

ECAUSE Thou didst give JESUS CHRIST Thine only SON to be
n as at this time for us; Who, by
operation of the HOLY GHOST,
; made very Man of the substance
he Virgin Mary His Mother; and
t without spot of sin, to make us
an from all sin. Therefore with
gels, &c.

on *Easter Day*, and seven days after.

UT chiefly are we bound to *praise Thee* for the glorious
urrection of Thy SON JESUS

of the [illegible]
hath destroyed death, a
rising to life again hath
us everlasting life. Th
Angels, &c.

Upon *Ascension Day*, an
after.

THROUGH Thy
beloved SON J
our LORD; Who afte
glorious Resurrection
peared to all His Ap
[illegible] ascended u

Upon *Whitsun Day*, and six days after.

THROUGH JESUS CHRIST our LORD; according to Whose most true promise, the HOLY GHOST came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of Thee, and of Thy SON JESUS CHRIST. Therefore with Angels, &c.

Upon the Feast of *Trinity* only.

WHO art one GOD, one LORD; *not one* only Person, but *three Persons in* one Substance. For

the FATHER, the same
the SON, and of the
without any difference
Therefore with Angels,

¶ After each of which Pref
diately be sung o

THEREFORE wit
Archangels, and
company of heaven,
magnify Thy glorious
more praising Thee,
Holy, Holy, Holy, I
hosts, heaven and ea
Thy glory: Glory be

ss, but in Thy manifold and great
ercies. We are not worthy so much
to gather up the crumbs under
ıy Table. But Thou art the same
ORD, Whose property is always to
ve mercy: Grant us therefore, gra-
ıus LORD, so to eat the Flesh of
ıy dear SON JESUS CHRIST, and to
nk His Blood, that our sinful bodies
ıy be made clean by His Body, and
r souls washed through His most
ecious Blood, and that we may
ermore dwell in Him, and He in
Amen.

When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.

ALMIGHTY GOD, our heavenly FATHER, Who of *y tender* mercy didst give

(by His one obla
once offered) a
sufficient sacrific
satisfaction, for
whole world; ar
and in His holy C
us to continue, a p
of that His prec
His coming aga
merciful FATHER,
beseech Thee; ar
receiving these T
bread and wine, a

same night that He was betrayed, * took Bread; and when He had given thanks, † He brake it, and gave it to His disciples, saying, **Take, eat, ‖ This is My Body Which is given for you: Do this in remembrance of Me.** Likewise after supper He * took the Cup; and, when He had given thanks, He gave it to them, saying, **Drink ye all of this; for This † is My Blood of the New Testament, Which is shed for you and for many for the remission of sins: Do this, as *oft* as ye shall drink it, *in remembrance* of Me.** *Amen.*

* Here the Priest is to take the Paten into his hands:

† And here to break the Bread:

‖ And here to lay his hand upon all the Bread.

* Here he is to take the Cup into his hand:

† And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.

to the people also i
hands, all meekly kne
he delivereth the Bre
shall say,

THE Body of o
CHRIST, Whic
thee, preserve thy bc
everlasting life. Tal
in remembrance tha
thee, and feed on F
by faith with thanksg

¶ And the Minister tha

the consecrated Bread or Wine be all
ent before all have communicated, the
iest is to consecrate more according to
e Form before prescribed; beginning
[*Our* Saviour Christ *in the same night*,
:.] for the blessing of the Bread; and at
ikewise after Supper, &c.] for the bless-
g of the Cup.

hen all have communicated, the Minis-
shall return to the Lord's Table, and
verently place upon it what remaineth
the consecrated Elements, covering the
ne with a fair linen cloth.

ıen shall the Priest say the Lord's
ayer, the people repeating after him
ery Petition.

UR FATHER, Which art in
heaven, Hallowed be Thy
ıe. Thy kingdom come. Thy
be done in earth, As it is in
ven. Give us this day our daily
d. And forgive us our trespasses,
we forgive them that trespass
nst us. And lead us not into
ptation; But deliver us from evil:
Thine is the kingdom, The
er, and the glory, For ever and
Amen.

servants entirely
fatherly goodness
accept this our sac
and thanksgiving
beseeching Thee t
the merits and dea
JESUS CHRIST, an
in His Blood, w
whole Church m
sion of our sins
benefits of His

may be fulfilled with Thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto Thee any sacrifice, yet we beseech Thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through JESUS CHRIST our LORD; by Whom, and with Whom, in the unity of the HOLY GHOST, all honour and glory be unto Thee, O FATHER Almighty, world without end. *Amen.*

Or this.

ALMIGHTY and everliving GOD, we most heartily thank Thee, for that Thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood

incorporate in the
Thy SON, which is t
pany of all faithful
also heirs through h
lasting kingdom, by
most precious Deat
Thy dear SON. And
beseech Thee, O h
so to assist us with
we may continue in
ship, and do all su
Thou hast prepared
through JESUS CHR

¶ Then shall be said or sung,

GLORY be to GOD on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O LORD GOD, heavenly King, GOD the FATHER Almighty.

O LORD, the only-begotten SON JESU CHRIST; O LORD GOD, LAMB of GOD, SON of the FATHER, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of GOD the FATHER, have mercy upon us.

For Thou only art holy: Thou only art the LORD: Thou only, O CHRIST, with the HOLY GHOST, art most high in the glory of GOD the *FATHER.* Amen.

and love of God,
Jesus Christ our
blessing of God
Father, the Son,
Ghost, be amongst
with you always. *A*

¶ Collects to be said
when there is no Con
day one or more; a
be said also, as ofte
serve, after the Colle
ing or Evening Pray
Litany, by the discreti

fended by Thy most gracious and ready help; through JESUS CHRIST our LORD. *Amen.*

O ALMIGHTY LORD, and everlasting GOD, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our LORD and SAVIOUR JESUS CHRIST. *Amen.*

GRANT, we beseech Thee, Almighty GOD, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through JESUS CHRIST our LORD. *Amen.*

begun, continued, an
we may glorify Thy
finally by thy mercy c
life; through JESUS C
Amen.

THE COMMUNI
SICK

THE COL

ALMIGHTY, e
Maker of mar

his soul shall depart from the body, it may be without spot presented unto Thee; through JESUS CHRIST our LORD. *Amen.*

THE EPISTLE. Heb. xii. 5.

MY son, despise not thou the chastening of the LORD, nor faint when thou art rebuked of Him. For whom the LORD loveth He chasteneth; and scourgeth every son whom He receiveth.

THE GOSPEL. S. John v. 24.

VERILY, verily I say unto you, He that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

When going to the Ch

PSALM CXXX.

OUT of the deep have
unto Thee, O LORD : L
my voice.

2 O let Thine ears
well : the voice of my co

3 If Thou, LORD, wi
treme to mark what is do

before the morning watch, I say, before the morning watch.

7 O Israel, trust in the LORD, for with the LORD there is mercy: and with Him is plenteous redemption.

8 And He shall redeem Israel: from all his sins.

Glory be to the FATHER.

As it was in the beginning.

PSALM XXIII.

THE LORD is my shepherd: therefore can I lack nothing.

2 He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

3 He shall convert my soul: and bring me forth in the paths of righteousness, for His Name's sake.

4 *Yea, though* I walk through

comfort me.

5 Thou shalt prepar
before me against th
trouble me : Thou hast
my head with oil, and
shall be full.

6 But Thy loving-kin
mercy shall follow m
days of my life : and I
in the house of the LOI

Glory be to the FAT

O dearest LORD, Thou hast ouchsafed to wash me once in ıe sacred Laver of Baptism. 'hou hast anew said to me, "Thy ins be forgiven thee." Wash me ıore and more from my wicked-ess, and cleanse me from my sin. Vash out, dearest Lord, every ɔot and stain, and clothe me 'holly with Thy robe of Right-ɔusness. Sprinkle me with the yssop of Thy Blood, and I shall e clean; wash me, and I shall be 'hiter than snow.

At the Introit.

) LORD, forasmuch as Thou omest so graciously to us in this ;acrament, I will not let Thee go, ınless Thou bless me. O may I :ceive a blessing from Thee, my

Thee face to face, t
Whom I now se
Sacrament. Com
this day, and say
thy Salvation." (
and let nothing ag
ment separate me

While the Alms a

WHAT shall I give

the Fountain of all grace to my soul. Thou hast said, My child, give Me thy heart. O my GOD, my heart is ready, my heart is ready. Receive me all, Who didst make me all. Receive my whole self, Who didst give Thy whole Self for me. Thou didst take for me the Form of a Servant: receive me, as Thy servant.

Thou didst for me become Man: receive and unite unto Thee my whole human being.

Thou didst come to seek and save the lost: save me who was lost.

O my JESU, I mourn from my inmost soul that I ever offended Thee, Who hast so greatly loved me.

I believe in Thee with my whole heart, my LORD and my SAVIOUR; *Very GOD, and,* for me, very Man.

wilt refuse me nothing,
lovest me as to give Thys
Body, Thy Blood, Thy So
Divinity, unto me.

I love Thee, O LORD m
Who art Love. I desire t
Thee in this Sacrament
may be most firmly b
Thee in the bonds of lov
the Almighty fire of T
burn out of me everythi

When the Elements are placed on the Altar.

HOLY TRINITY, One GOD, receive, I humbly pray Thee, these our oblations[1] in union with that All-holy Atoning Sacrifice and Oblation of Himself which our LORD JESUS CHRIST first offered to Thee, in the Last Supper, and then fulfilled upon the Altar of the Cross. By virtue of that All-holy Sacrifice, whereby He expiated the sins of the whole world, and merited every grace which Thou hast bestowed or wilt bestow on the whole Church, hear my prayer for all I would ask, but cannot now ask, for all which I long for,

[1] A clause is here omitted, in accordance with what the editor believes to have been *Dr. Pusey's mind*, at least in recent years.

love; for all which
to be good for my
know it not; for ever
Thine unspeakable
for me, if I could
them; for the gra
Thy Grace, to grow
and to persevere i
unto the end, and
Thy servant asketh
the whole Church,
himself, for me. Te
to ask, and to ask fo

At the Confession.

WHAT can I do with my sins but humbly confess and bewail them, and offer them to Thee, my most Merciful SAVIOUR, upon the Altar of Thy Mercy, that Thou mayest consume and burn them all with the fire of Thy Love; and vash away every stain of them ith Thy Precious Blood, and 'eanse and renew my soul with hy Grace, and receive me to the ss of peace?

'ore the Prayer of Consecration.

MOST Merciful FATHER of our :D JESUS CHRIST, in remem- ce of His All-holy Incar- n, of His Sorrows, Tears, ıds, and Precious Drops of

I humbly offer unto
Holy Oblation; and in u
It and with that All-sa
tion which JESUS CHR
on the Cross, I offer
Thee this day in humb
sion, and with full resig
my whole will, for a
perpetual praise and t
servant for ever.

O Good JESU, this I

draw me to desire only things heavenly and eternal, even Thyself, my LORD and GOD.

O LORD my GOD, when shall I be wholly united to Thee, and absorbed into Thee, and altogether forget myself? Thou in me and I in Thee, that I may be wholly Thine and Thou wholly mine; I one with Thee, and Thou one with me for ever and ever. Amen.

At the Words of Consecration.

O MY JESU, my Life, my Health, my Salvation, I adore Thee, I love Thee, who comest to be present with us, even with me, a poor sinner. Come to me, abide with me, be Thou the Life of my soul, now and in the hour of my *death.*

Redemption, I ...
Thee, I would love
the love of the Se
this hour are as
Thee to adore The
love. Wash away
mine with this Th
and so unite me
every pulse of my
in union with
Will and Thy

Why should I not dare to come to Thee, seeing Thou comest from Heaven for love of me?

My JESUS, I adore Thee, I love Thee, I trust in Thee, I glorify Thee with my whole heart.

I lie at Thy sacred Feet with Magdalen, that Thou mayest look on me.

Say, dearest LORD, to my soul, Thy sins are forgiven thee.

Like the woman with the issue of blood,

Let me touch Thy sacred Robe,

And let virtue come forth from Thee to me.

Like S. Thomas, may I touch Thy sacred Side,

And let me know and feel that

Thou art my LORD and my GOD.

Father of m
to my miseries.
I have no p
which to lay Th
Repair, clear
beautify, fit my
That, remade
be fit for Thee.
Come, most
my soul longeth

Penetrate, pierce, enlighten, kindle, transform all.

Bring with Thee, Lord, humble hope, unshaken faith, all-glowing love;

Kindle all which is cold, melt all which is hard;

Bind up all which is weak; steep in Thy love all which is dry;

That Thou living in me and I in Thee,

My soul may melt away in Thy love;

And I, changed into Thee, become one spirit with Thee;

And, henceforth, will, nill, hope, fear, trust, love

As Thine All-holy and All-loving Will willeth;

And I may have nothing of *mine own but all* of Thee, most *sweet, most loving* JESU.

On receiving the

GOOD JESU, m
GOD, truly pre
Thee, I love T
love for me.
soul, and givin
give me also—

On receiving the

JESU most F

After receiving.

GOOD JESU, Thou art come unto me! O make me, then, fit for Thee, make me such as Thou wilt dwell in, abide in; cast out from me every secret sin, every feeling, which may displease Thee or hinder the fulness of Thy Presence, Thy Love! O my JESU, Thy Love! O fill me with Thy Love! that I may taste Thee and Thy Love, and long for Thee the more; will all which Thou willest; love all which Thou lovest, but Thee, my JESUS, above all and in all; that being filled through and through with Thy Love, I may be changed into Thee, live but to be a vessel of Thy Love and be blessed in Thee and contain Thee.

What am I nc
of myself I am:
of Thee! But
made me now
Thou knowest.
LORD, I under
have no though
Thou art, or I
have come into
of mine, so full c
troubles of this

how should not Thy Love,
y exceeding great Love, be
:t all our belief? But since
ɔelieve what is so beyond my
ief, O let me love beyond all
present capacity to love.
aw me; take me out of myself
love. Nay, rather, now that
ou dwellest in me, transform
whole self into Thy Love.
ar LORD, I would ask great
ıgs of Thee. But why may I not
:, since Thou hast bidden us
.sk, and ye shall receive"? Why
ıuld I not ask, when Thou art
ne Thyself to give me what
.sk? I ask then, dear LORD,
:t Thou wouldest make me
olly Thine. I long to be no
re my own; to hold nothing
ny own; to hold nothing, no

my corrup-
tion, to diffuse Thyse
O, then, leaven so
thought, feeling, wish
disliking of my sou
me wholly with Th
me with Thee; that
be all in all in
thoughts be Thy tho
my wishes Thy Wi
the Soul of my sou

me into Thee. Good LORD, I am weary of myself, weary of being so unlike Thee, of being so far away from Thee. Abide with me, then, dear LORD, abide in me. Be not like the guest which tarrieth but for a night. Let me not go away from Thee when I go away from this Church. Let not other thoughts come in which shall displace the thought of Thee. Let me ever carry Thee about with me; ever lay Thee up in my heart. Teach me how to detain Thee, how to speak to Thee, how to tell Thee of my wants. Let me not turn elsewhere for comfort; but do Thou comfort me through all from whom I gain comfort; let me not *ever forget* to have recourse at

keep me away fro
loneliness or des
affright me, since
within me. Let r
Thee as one afar
vouchsafest to co
me not think of T
Judge, since Thou
unto me, and falle
of Thy poor prodi
me the kiss of p
I speak to Thee,

it. And if Thou keepest me thirsting, and leavest me for the time, parched and dry, let the parched and dry earth of my soul but gasp the more for Thy Love. Let me be content to lie, if Thou so will, parched and dry, hungry and thirsty, faint and weary before Thee; let me be content, so Thou let me lie before Thee. For Thou wilt not let those go empty away who come to thee from far. LORD, I am come to Thee from far, the far-off land of my miseries and my sins. But Thou hast brought me nigh. Thou hast withheld nothing, not even Thine Own Self, from me. How, then, should I again think Thee afar off because I do not *feel Thee* nigh, when, unseen,

After the Bl

GOOD JESU, not as
as I could, I have
and found Thee. I
bered Thy Death; c
all which is dead ar
the fulness of Thy
been filled with Th
life, yea with Thee

Live on, reign, subdue my whole soul unto Thee. Possess it wholly, that it, with every power, may be wholly Thine. LORD, unworthy as I am, I bear Thee with me. Wherever I go, Thou art not with me only, Thou art Thyself within me. Make me greatly to love Thee, greatly to reverence Thee and myself too, to whom Thou hast deigned to come. I bear Thee within me; make me worthy of Thee; make me to keep myself diligently for love of Thee; change me into Thine own likeness. Thou hast given me Thyself; give me thoughts, words, acts, full of Thee and of Thy Love, that as I have received Thee, so I may be only a vessel of Thy Love. *Amen.*

Thanksgiving a
Commu

I.

LO, O LORD, I no
Who hast all thin
Thee, Who canst a
all things; O then,
my All, withdraw n
all besides, out of
is nothing but vanity
of spirit. In Thee a

it taste how sweet Thou art, O LORD, that allured by love of Thee, it may seek for nothing wherein to rejoice out of Thee; for Thou Alone art the Joy of my heart, my GOD, and my Portion for ever.

Thou art the Physician of my soul, Who hast healed my wounds with Thy Stripes. Lo! I am that sick, to heal whom Thou camest down from heaven; heal, then, my soul, for I have sinned against Thee.

Thou art the good Shepherd Who didst lay down Thy life for Thy sheep. Lo! I am that sheep which was lost, and yet Thou vouchsafest to feed me with Thy Body and Blood; take me now *upon Thy* shoulders. What wilt

me Thyself? I
thing shall be v
the place of that
Thou hast folde
brought out to
eternal life.

O true Light, '
every man that c
world, lighten m
sleep not in death

O Fire that ev
never failest! L

and needy; Thou knowest what I most want. Thou Alone canst enrich and help me. Help me, then, O my GOD, and out of the treasury of Thy goodness succour my poor soul!

O my GOD and my LORD! Lo! I am Thy servant; give me understanding, and kindle my affections that I may know and do Thy Will.

Thou art the Lamb of GOD, the Lamb without spot, Who takest away the sins of the world; take from me whatsoever hurteth me and displeaseth Thee; and give what Thou knowest to be pleasing to Thee and good for me.

Thou art my Love and all my Joy. Thou art my God and my *All.* *Thou* art the Portion of

Thou shalt ...

O my GOD and my A
the sweet and burning
Thy love absorb my so
may die to the world f
of Thee, Who for lo
didst vouchsafe to die
Cross. My GOD and m

II.

Antiphon. Let us sin
of the Three Children,
sang as they blessed the I

ye angels of the Lord, bless ye
LORD : praise Him, and magnify
ı for ever.
ye Children of men, bless ye
LORD : praise Him, and magnify
ı for ever.
let Israel bless the LORD : praise
ı, and magnify Him for ever.
ye Priests of the LORD, bless ye
LORD : praise Him, and magnify
ı for ever.
ye servants of the LORD, bless
ıe LORD : praise Him, and mag-
Him for ever.
ye Spirits and Souls of the
:eous, bless ye the LORD : praise
ı, and magnify Him for ever.
ye holy and humble Men of
t, bless ye the LORD : praise
ı, and magnify Him for ever.
Ananias, Azarias, and Misael,
; ye the LORD : praise Him, and
ıify Him for ever.
lory be to the FATHER.
; *it was in* the beginning.

of His power.

Praise Him i
praise Him acc
lent greatness.

Praise Him i
trumpet: praise
and harp.

Praise Him i
dances: praise H
and pipe.

Praise Him u
cymbals: praise
cymbals.

Let every thi

'or mine eyes have seen : Thy
ation,
Which Thou hast prepared : before
face of all people ;
'o be a light to lighten the Gen-
; : and to be the glory of Thy
ple Israel.
ilory be to the FATHER.
ıs it was in the beginning.

Intiphon. Let us sing the Song
the Three Children, which they
g as they blessed the LORD in the
ıace of fire.

LORD, have mercy upon us.
CHRIST, *have mercy upon us.*
LORD, have mercy upon us.

Our FATHER, Which art in heaven,
llowed be Thy Name. Thy king-
n come. Thy will be done in
th, As it is in heaven. Give us
day our daily bread. And for-
e us our trespasses, As we forgive
m that trespass against us. And
l us not into temptation; But

For ever and ever, *Amen.*

V. Let all Thy works prais
O LORD:

R. And Thy saints give
unto Thee.

V. Thy saints shall exult i

R. They shall rejoice in th

V. Not unto us, O LORD,
us,

R. But to Thy Name give

V. LORD, hear my prayer,

R. And let my cry co
Thee.

Holy Commu

Thy continual help; tha
works begun, continued,
in Thee, we may glorify
Name, and finally by
obtain everlasting life; thr
CHRIST our LORD. *Amen.*

I GIVE Thee thanks,
Holy FATHER, Almigl
lasting GOD, Who, not ou
desert of mine, but only ou
condescension of Thy mer
deigned to feed me, a sinne
unworthy servant, with the
Body and Blood of Thy S
LORD JESUS CHRIST; and I
his Holy Communion may r
ne guilt and condemnation,
btain for me pardon and s
May it be to me an armour
nd a shield of good purpose
nce of all my vices; an ex
n of concupiscence and evi
increase of charity and
humility and obedience,
ies; a firm defence a

true God, and a blessed
tion of my end; and I pra
Thou wouldest vouchsaf
me, a sinner, to that ineff
where Thou, with Thy
the Holy Spirit, art to
ones true Light, full Satiet
ing Joy, Pleasure consum
perfect Happiness; throug
our Lord Jesus Christ.

O MOST sweet Lord J
I beseech Thee,

nger after Thee, the Bread of gels, the Refreshment of holy souls, r daily super-substantial Bread, ho hast all sweetness and savour, d every pleasurable delight. Thee, hom the Angels desire to look :o, may my heart ever hunger after d feed upon, and may my inmost ul be filled with the sweetness of ıy savour. May it ever thirst for ıee, the Fountain of life, the Foun- n of wisdom and knowledge, the ıuntain of eternal light, the Torrent pleasure, the Richness of the house God. May it ever compass Thee, ɜk Thee, find Thee, stretch towards ıee, arrive at Thee, meditate upon ıee, speak of Thee, and do all ngs to the praise and glory of Thy ɔly Name, with humility and dis- ɜtion, with love and delight, with ıdiness and affection, with perse- rance even unto the end; and be ıou ever alone my Hope, my whole ınfidence, my Riches, my Delight, *Pleasure,* my Joy, my Rest, my

eace, my Sweetness,
my Food, my Re-
fuge, my Help, my
on, my Possession,
'hom my mind and
r remain fixed and
imoveably. *Amen.*
sanctify me!
, save me!
r, inebriate me!
: Side of CHRIST,

ear me,
iot to be separated

ious enemy defend

ay death call me,
ear to Thee;
ioly Angels,
ee
. *Amen.*

hee, O most sweet
CHRIST, that Thy

Passion may be unto me virtue, wherewith I may be fenced, protected, and defended. May Thy Wounds be to me meat and drink, wherewith I may be fed, inebriated, and delighted. May the sprinkling of Thy Blood be to me the washing away of all my sins. May Thy Death be to me everlasting glory, both now and for ever. *Amen.*

THE grace of our LORD JESUS CHRIST, and the love of GOD, and the fellowship of the HOLY GHOST, be with us all evermore. *Amen.*

A Prayer for Sp
nion, when pres
Celebration.

I.

O MY SAVIOUR,
could ever be u
Would that Thou
me out of myself
altogether one sp
Would that Thou
sess me wholly,
wholly Thine! W
wouldest be my

ıast promised to enter into
who open to Thee, I would
ny heart were wide open to
ve Thee. Open Thou it, en-
it, enter into it, dwell in it,
. And now at this moment,
more largely into it, cast
whatever displeaseth Thee;
ıe this day dwell in Thy
, feed on Thee, commune
Thee, long for Thee, and
ly drive from my soul what-
thought might offend Thee.
t me, hour by hour, to renew
longing for Thee; and do
, hour by hour, come anew
ıe, longing for Thee, and
: me love Thee to the fullest
ure of my capacity, and be
e for evermore. Even so,
. *Lord* Jesu. Amen.

O SAVIOUR, worthy
wert the perpetual
ing desire of the
and prophets, and
the Old Testamen
cessantly for Thine
into my soul, whic
desire of receiving T
united with Thee,
my salvation and t
good. Come and c
the tyranny of sin a
establish there the re
and charity. I am
taking sacramentally
and Blood, but in T

and purify my heart from all
nent to myself, or to creatures;
rt, which was made but to love
to possess Thee. Thou only
satisfy it, and all that is not
; as nothing. O GOD, worthy
love, O loving GOD, O GOD,
rt Love, can I know Thee and
e Thee? love Thee, and not
ith desire to receive Thee on
nd to see and possess Thee in
?

1 so, come, LORD JESUS!

Thanks

O MOST Merc
Creator, Preserve
that I have, all
soul, my heart,
strength, Thou h
the very will to th
hast given me.
my whole heart
soul and strengt

ıfounded for my many sins,
d for my little good, for my
en ingratitude and for my little
ınkfulness, for my manifold
glect of Thy grace and for my
le use of it. Fitter were it far
me to lay my mouth in the
st, if so be there might be hope,
ın with unclean lips to praise
ee, the All-holy. Yet, O LORD,
ou hast bidden us to thank
ee and to praise Thee. Touch,
n, my lips with the coal from
ine heavenly Altar; take away
ıe iniquity, and purge my sins,
t with cleansed soul and glow-
· love I may praise Thee.
ıner then though I am, un-
rthy to call upon Thee or to
ne Thee, or to conceive of Thee
ny heart; yet since Thou so

bless Thee and glori
thank Thee for Thy
that Thou art what
good and so good to

I adore Thee and
O GOD my GOD, tha
Thou art, Thou wille
as I should know Th
Thee and love Thee, a
with unveiled face, sl
Thee and enjoy Th
into the riches of T
and Thy Wisdom an

contained by nothing. Thou in Thine unchangeable Eternity createdst time and space. But Thou Thyself art so great, that the greatest powers and minds, which Thou couldest create, could all together contain but a little of Thee. And yet Thou willest to be adored and loved by me.

I adore Thee, O GOD my GOD, for Thine infinite Wisdom, that Thou knowest at once, without effort of thought, in Thine All-perfect Mind, all things which are or have been or shall be or could be, if Thou wouldest. I adore Thee that Thy Wisdom is unsearchable; that all created minds, though Thou wilt in all eternity admit us to enter into the treasures of Thy Wisdom, shall not

to any measure
the exhaustless
unsearchable Wi
Thou willest that
adore Thee and
in all eternity lov

I adore Thee,
for Thine infini
which all created
beings in Heav
whom Thou hast
served very goo

Thine. All things good, and fair and sweet and bright, are from Thee, and speak of Thee, and without Thee they could not be. Yet Thou Who art in all, art above all; and far other is Thy Goodness in Thyself, than all which is from Thee. And yet Thou willest that such as I should enter into Thy Goodness and adore Thee and love Thee.

I adore Thee, O GOD my GOD, for Thine Essential Holiness. How should such as I speak to Thee of Thy Holiness, to Whom the Seraphim and Cherubim cry continually, Holy, Holy, Holy! and confess of Thee this alone, that Thou art All-holy. From Thee have all holy things their *holiness;* and in this Thou willest

my God, that Thou w
such as I should be perfe
art Perfect, holy for t
art Holy, and that, thr
HOLY SPIRIT, Whom
given me, to make me h
created things around
moon, stars, and this
its fulness, are the wor
Hands; all these thi
Thee. Thou art e

through my sins, Thou willest to dwell with all Thy Holiness, and hallow me by Thine own Holiness. In me I may find Thee; in me I may speak to Thee; in me I may adore and love Thee. If I think a good thought, it is Thy thought in me; if I truly love, it is with Thy love in me; if I do ought pleasing to Thee, Thou dost it in me; and all this Thou doest, that such as I have been, or am, may be for ever hallowed by Thyself for a dwelling-place for Thyself, and through Thy HOLY SPIRIT in me, may holily adore and love Thee.

And now, O GOD my GOD, how should such as I adore Thee and thank Thee for Thy Love, *which is* Thyself? Come unto

my soul may contain i
out of some streamlet
infinite Love in me, I m
Thee and love Thee for T
O GOD my GOD, my
dizzy at the thought
Thine infinite Love, wh
eternity was Thine own
Bliss, FATHER, SON, a
GHOST, wherein, without
Thou didst find an Infi
tentment for Thy Love,
eternally happy becau

Love will to create those whom Thou couldest love eternally, and who could find eternal ever-satisfying bliss in Thy Love. And this, too, did not content Thy Love, whereby Thou willedst to communicate Thyself to Thy creatures, whom Thou didst make, unless Thou didst unite them as closely to Thyself as finite creatures can be united with Thee, the Infinite. Moreover, in order to shew the incomprehensible riches of Thy Love, Thou willedst not to do this, until we were utterly fallen from Thee, utterly unworthy of Thee and alien from Thee. I adore Thee, and thank Thee, then, O loving FATHER, for Thy marvellous, strange Love that *Thou willedst* to become one with

Thou willedst to rest
Thyself and make us
fit us to be abodes
through His All-holy
and Death; and so di
bind us into one with
sending Thy HOLY
dwell in His Human
then, through Him, in
And all this Thou

no others to redeem and hallow and unite to Thyself, but my poor self,—Thou and I, O my GOD: Thou, Who art all Holiness; I, who of myself should be all unholiness: Thou, All-wise; I, ignorant: Thou, Perfect Beauty; I, who have marred Thine Image in me: Thou, all Love; I, who of myself should love nothing but myself: Thou Who art All, I who am nothing: Thou Who Alone art; I who am not. Thou willest that I should have Thee and all which is Thine; Thou willest to give me all things, through, and with, and in Thyself: Thou willest to be all to me, and that I should find all in Thee, and have Thee and enfold Thee and contain Thee *and be in Thee*, and Thou in me,

to my body. For m
my soul, although t
not one, and my sc
separated from my
shall for a time live
Thou hast said, "I
thing with thee;" Th
be the Soul of my sc
of my life, and never
one moment to be o
that such as I might
Thee with Thine own
Would then, O Ge

into my soul all the love of Seraphim, Angels and Archangels, that I might love Thee with a love worthy of Thee, and praise Thee as Thou deservest to be praised. Yet this, too, would not be worthy of Thee; no love of any creature could be worthy of Thee and Thine infinite Love. I thank Thee, then, O GOD my GOD, that Thou willest not only that through my love, or through any created power of love, I should love Thee; but Thou willest that through Thy love in me, I should love Thee. Do Thou, O GOD my GOD, pour, pour, pour, pour forth Thy love into my soul; enlarge me, widen me, strengthen me, uphold me, that I may contain more of Thy love, be filled, overflow, be out

O GOD my GOD, tha
through Thine overpo
that I could melt a
love, that I could b
my very being into
Yet, at least, open Th
for Thy love, keep T
me, prepare me by T
greater fulness of Th
I have reached the full
of love, which Tho
eternal love, hast wil
Make me out of love

Thee and praise Thee everlastingly, and breathe out my soul to Thee in loving Thee and praising Thee for all Thy boundless, undeserved love to me, Thy poor sinner, yet though a sinner, Thine, O GOD my GOD.

And now, O GOD, my own GOD, I would thank Thee for all Thy gifts of nature and of grace to me, Thy poor sinner. I thank Thee and bless Thee, that, of Thine eternal and infinite love, Thou didst think of me, in Thine eternal bliss, and didst will to create me in Thine own image and likeness, didst will to redeem, sanctify, call me, make me Thine own child, a member of Thy Son. O why was this Thine infinite Love for such as me, that whereas

before Christ came, w
dost still create so m
who know Him not,
will that I should
Him as He is? I
been wholly ignorant
the heathen; I migh
taught to blasphem
have known little of
Thou in all eternity
that I should know H
Him. And when
caused me to be born

should understand Thy truth, and an ear to hear of Thee, and eyes to see all Thy works and Thy word, and a memory to remember Thee, and an imagination to conceive some little of Thee, and of thine infinite Love, and of the bliss of being with Thee, and a heart to love Thee. And then Thou didst encompass me with love, and didst protect me from evil, and didst bring me to know servants of Thine who loved Thee, and didst put in my heart the desire to love Thee as they loved Thee, and to be like them. And then Thou didst send me sorrow and loneliness, that I might learn to cling more to Thee and to Thy love which never *faileth, and* Thy Presence which

then Thou dids
and more of Th
give Thyself to m
in Thy Sacramen
my feet out o
didst make me
which ever displ
love Thee more
and for Thy
And then Thou di
servant ——, to
measures of Thy

May I thank Thee, then, O GOD my GOD, not with my lips only, but in my life. May my whole being be one thanksgiving unto Thee; may all within me praise Thee and love Thee, that by thy terrors and by Thy Love Thou hast so tenderly and lovingly drawn me to this state of grace, that I might love Thee; for all which Thou hast forgiven and all which Thou hast given; for all the occasions of sin which Thou hast in any way kept from me; all the temptations which Thou hast enabled me to overcome; for any good which Thou hast enabled me to do; any evil which Thou hast hindered me from doing to others; for healing any infirmity, *or bearing* with any, which through

has not yet heal
any relapses int
Thou hast forgi
Thou wouldest
had I been whol
the future bless
eternal overwhe
hath in store fo
unknown hidde
for those which
or thoughtlessne
or for which I h

all and everything by which,
· by day and hour by hour,
ɔu hast hindered me from
ıying from Thee or drawn me
rer unto Thee; for every holy
ught whereby Thou hast
ken to my soul; for every
·ning in holy books or sermons
in Thy Word, whereby thou
t recalled me to the thought
Thee and of my last end;
every example whereby Thou
t drawn me to the love of Thee
l Thy Goodness, or to be reso-
: against any evil; for any and
ry gift of nature or of grace;
my power of loving; for all
ssings within and without; for
awe of Thee; and for my hopes
Thee and Thine Eternal Love;
Thy endurance of my infirmi-

which Thou ha
through this
graciously and
for all Thy go
and comfort ar
even when I hu
for the strength
indeed given m
Thy Grace I h
good inspiratio
had and have us
which I have n

GOD, give me a heart to thank Thee, not as I ought, but as such as I am can through Thy grace; lift up my heart, O GOD my GOD, above myself out of myself to Thee and Thine eternal Throne; make me to dwell there in a jubilee of love and thankfulness. Up, up, up, O my GOD, with my heart; let it not linger here amid the toils and turmoils of this lower world; let it not be oppressed by any earthborn clouds of care or anxiety or fear or suspicion; but bind it wholly to Thee and to Thy Love; give me eyes to see Thy Love in all things, and Thy Grace in all around me; make me to thank Thee for Thy Love and Thy Grace to all and in all; give me *wings of love*, that I may soar up

Grace and Love
O my JESUS, in
and cling to T
Thy Love, and
praise Thee mor
I be fitted to en
of Thine Everla
lastingly to lov
thank Thee for T
and Thy Grace
didst make me
couldest love, su

Occasional Prayers.

1. *For a Spiritual Adviser.*

MOST Merciful FATHER, Giver of every good gift, Who of Thine infinite Love hast given to me, poor sinner, Thy servant —— as an adviser and guide, vouchsafe to hear me in his behalf.

Forgive him, I beseech Thee, all his sins, and remove every trace of them, that they darken not his mind, and he be a blind leader of the blind.

Sanctify him with Thy Truth, O Thou Who art the All-merciful *Sanctifier of* all; kindle his heart

him to walk in th
Divine Presence, th
Thee alone, he m
Thee, and, taught
teach me Thy pat
by word and exam
on, and I followin
we may togethe
Thee, the True S
souls. And do
JESU, vouchsafe t
Thy Shoulders, wh
redeemed with Th
Blood, and to pl
green pastures W

2. *Prayer for —— when ill (in 1857).*

O GOD, Who orderest all things well, and lovest those we love or reverence, more than we can love them, look down, I pray Thee, in love upon Thy servant ——; visit *him* with Thy Grace; restore *him*, if it seem good to Thee, to serve Thee here; make *him* yet an instrument of Thy Glory, by winning others unto Thee and making known Thy Truth; perfect *him* in Thy Love; and, *his* work ended, translate *him* into Thine everlasting Love: through JESUS CHRIST our LORD. Amen.

of ——.

O GOOD LORD, Good
Loving Shepherd, Wh
down Thy life for
Who rejoicest over ev
Thine that having be
found by Thee; ha
beseech Thee, on ——
has been far far astra
O our Saviour, Frien
Thou lovest all for
didst die. Thou l
love, more than we ca
Thou madest *him* for

dragon, Thou couldest pluck *him* thence. Save *him* then, O Good LORD; Tender LORD, save *him*, O save *him*, save *him!* Let *him* praise Thee and love Thee for ever, that Thou didst save *him*. Thou didst come to seek and save the lost: save *him*. Thou didst come to seek and save the lost: save *him*, whom Thou didst come on earth to save. Thou hast said, "Whoso cometh unto Me, I will in no wise cast out." Give *him* grace, then, even in this (if it be so) *his* last hour, to come to Thee. Draw *him* to Thee by Thy Love; Thy Love is almighty. Give *him* loving sorrow for having offended Thee. Give *him* a contrite heart, which Thou wilt not despise. Thou hast said, "*Ask*, and ye shall receive."

May my longin
Make my every
prayer to Thee
hear. Hear me,
for my own wc
cause Thou art
whom Thou dids
me, for Thy Ten
and make me l
and serve Thee b

4. *For the Sick.*

GOOD JESU, Physician of souls and bodies, make all sickness a healing medicine to the soul; soothe by Thy Presence each ache and pain; hallow all suffering by Thine All-holy Sufferings, and teach sufferers to unite their sufferings with Thine, to be hallowed by Thine.

5. *For the Tempted.*

GOOD JESU, Who didst vouchsafe to be tempted as we, to overcome Satan for us, and in us; teach the tempted swiftly to hold to Thee; hold them, lest they fall; raise them, if they give way; cheer them, if they despond; make them to hold the tighter to Thee; and never let us for an instant *let Thee go*, until Thou bless us.

JESU, most Tender and
Patient, Who didst bear
many years all the wrong
sins of men, and didst bea
with me, I am tempted t
patience . . . . . .

and under this impatience,

Good LORD, if Thou a
this day any of these tem
to come upon me, I pray
give me of Thy Patience
me very patient by Thy

graciously this my desire, and help Thou me, and enable me quickly, and at once, to flee to Thee.

7. *Enemies to be overcome by God's Grace.*

a.
b.
c.
d.
e.
f.
g.
h.
i.
k.
l.
m.
n.
o.

Stop beginning

Ask help of GOD.

Remember the Garden and

Bloody Sweat.

GOOD JESU, Who hast borne wit
and all for me,
Enable me to bear this for 1
Thee.

8. *For Pardon of shortcom*

O GOOD JESU, Who, i
everlasting Providence an

my sins towards Thee (many
ıey have been, and grievous),
every act, wherein I have
ı short of what Thy Love
ıt for me, and missed Thy
:e, from the time that I knew
hee until now. Especially do
ay Thee to forgive all which
glected to do, through neglect-
first to ask Thy Grace and
ance what to do; and all self-
:ndence and dryness in what
shed to do aright. Do Thou
me back, in Thy almighty
e, all the Grace and Love which
ght have ever had, had I used
Thy Grace, that no measure
'hy Love may be lost in me.
d JESU, Thou art Almighty,
canst do this; Thou art All-
ıg, and willest to do more

nothing of Thy Grace and
that I may love Thee w
fullest love of which I
made capable, everlastingl

O Good JESU, my LORD
GOD, I am often, or seem
myself, as if I could not th
thought of Thee, but cou
weep passionate tears befo
or lie quiet, dried up, and
before Thee. LORD, Thou
all I would wish; Thou
that I would be Thine
Thine; I would love T

Thee and praise Thee with the blessed angels for ever and ever; O my Loving SAVIOUR, I would love Thee and thank Thee and praise Thee with all my power and above my power. Enlarge me that I may love Thee more, even with Thine own Love. Make me love Thee that I may praise Thee; and through praising Thee love Thee. Heal mine infirmities by Thy Good SPIRIT, and accept me and what I would do, not as what I am, but as what I desire that Thou wouldest make me, in Thy almighty Pity and Love. Accept me, Good JESU, as the price of Thine own Blood.

And if, at any time, I cannot praise Thee as I ought, and seem *to myself* to have no love for

accept this my wi
now for then, anc
I would, if I co
with all the love o
and live only to
hast so loved me.

Good LORD, I would
Make me Thine for

9. *Prayer in*

GOOD JESU, Thou
canst and willest

firm unshaken trust in Thee. Set my feet on the Rock that I slip not backward. I have no help in myself; in Thee I may have all. I am all weakness, Thou art Might; in Thee I may be almighty over myself. In Thee I can do all things. Let me not think then of my own weakness, save to trust in Thy Strength. Let my weakness ever recall to me Thy Strength. My weakness is Thy Strength, Good LORD, for Thy Strength is made perfect in weakness. Thou usest the weak things of the world to overcome the strong. Use me then, LORD, Good LORD, to overcome in me the strong man who held me strongly, but on whom Thou canst *make me* trample. To Thee,

blotted them out wi
Precious Blood. Th
wilt, if I trust in T
from all grave sins
protect me in every
peril of sin. Thou
strength in temptatio
wilt be my strength i
my patience in tria
counsel in perplexit
suggest holy though
guard my words fo
wilt work my works
wilt give me growth

I have all things, I look for all things. Henceforth even for ever I would trust Thee with my hopes and my fears, my present and my future, my time and my eternity; for myself and all whom Thou hast given me to love; in desolation as in consolation; when I fear that I am far from Thee, as when I fear that Thou art far from me. For though I deserve, through my sins, to be far from Thee, yet Thou art ever nigh to me and hast brought me nigh to Thee. Grant, if it may be, that I may feel Thee nigh. Yet, if not, make me by faith to behold Thee, by love to hold Thee, by trust to cling to Thee; and love, hope, and trust in Thee with my whole heart, for Thy tender mercies

DEEMER, my GOI
Amen. Amen.

10. *Litany fa*

O GOD the FATHER
of all being and o
Who so lovedst the
give Thine Only-beg
beloved SON to die fo
able sinners,

O GOD the SON,
begotten Well-belo
Who for love of us, l
becamest Man to sa

From the Enemy of our souls and of all love;
From all his suggestions contrary to love;
From all imaginings of unlove in others;
From all memory of any past unlove;
From all expectation of unlove hereafter;
From all shadow of envy at the good of any;
From all painful thoughts that others may grudge me mine;
From dwelling on others' rudeness, or interpreting their words amiss;
From an unquiet and discontented spirit;
From offence given or taken;
From gloominess and despondency;
From mistrust of Thee and *of Thy mercies;*
From fears and misgivings;

Good LORD, deliver me, and fill me with the fulness of Thy Love.

boundless Love a
Mercy to me, Thy p
For the Love with v
hast ever loved me ;
For the Love v
Thou didst create
Thee ;
For Thy Mercy
when I forgat Thee ;
For recalling me
and to Thee ;
For Thy forgivene
For all power of l
by nature or by G
hast given me ;

with which, day by day, Thou loadest me;

For Thy daily gifts and graces;

For every longing which Thou hast given me to love Thee more;

For Thy readiness to hear whenever I call upon Thee;

For making me one with Thee, through Thine All-holy Body and Blood.

Give me, Good LORD, love for Love.

Charity, which suffereth long and is kind;

Charity, which envieth not;

Charity, which vaunteth not itself, and is not puffed up;

Charity, which doth not behave itself unseemly;

Charity, which seeketh not her own;

Charity, which is not easily provoked;

Charity, which thinketh no evil;

Charity, which rejoiceth not

Good LORD, increase, enlarge, perfect, fulfil in us to the end.

Charity, which bearet
things;
Charity, which believeth all
things;
Charity, which hopeth all
things;
Charity, which endureth all
things;
Charity, which never faileth

O God, Who hast prepa
them that love Thee, such
things as pass man's unde
ing, pour into our heart

II. *Intercession for Mankind and the Church.*

O GOD my GOD, Who hast willed to make it part of our Love, that we should pray for one another unto Thee; Who art more ready to hear than we to pray; I, though utterly unworthy and unfit to pray for any, do yet earnestly pray to Thee, because Thou biddest me. I pray Thee, O LORD, for all who know Thee not, that Thou wouldest bring them to the true knowledge and faith in Thee; for Thy whole Church, that Thou wouldest enlarge it, sanctify it, unite it, fill it with Thy Light and SPIRIT, that Thou mayest be glorified in it, and the souls for whom Thou

For the
wherein, by Thy Provid
Thou didst place me; supp
which is wanting to it, er
all the gifts which Thou
bestowed upon it. Fo
Bishops and Pastors in it
they may faithfully and e
ally teach and maintain
Truth, resist evil, enlarge
give them a burning, patie
for souls, that through Th
they may kindle and spre
to love T

nstrument of Thy glory, in what way Thou willest, and himself love Thee everlastingly.[1]

* * * *

12. *Another Intercession.*

O GOOD JESU, Thou hearest the cry of the poor, and biddest us, poor though we be, to pray for all. Teach me to pray; pray Thou in me; hear Thou me.

Not for my nothingness, but for Thy great Mercy hear my prayer, and unite it with the prayers of all who pray to Thee; and own Thou it and me, Good JESU.

Good JESU, for Thine own great Name's sake,

[1] *This prayer* is incomplete.

Thine own Blood.

Heal it, sanctify it, uni
enlarge it, that all may b
fold in Thee our one She
and all may have one hea
one soul.

By Thy Love, increase
faith, hope, charity. Cast
which displeaseth Thee.

Give to all what
Thee.

By Thy Strength, str
Thine

ıe fulness of Thy SPIRIT on her,
ıat all may see in Thy Light,
ve with Thy Love, be holy
ırough Thy HOLY SPIRIT.

Bless those whom Thou hast
:t to feed Thy sheep and Thy
mbs; that they may feed them
; Thy sheep and Thy lambs,
ıd not as their own; in love for
hee; seeking Thy glory, not
ıeir own; Thee, not themselves.

Bless especially, guide and
ınctify, all to whom the welfare
: Thy people is specially en-
usted.

Bless him whom Thou hast
ıven me to guide me unto
'hee; lead him into all truth;
ll him with Thy Love; give him
'hy Wisdom, that he may know
ıd *do Thy* Will with his whole

lead [illegible]
Love. [illegible]

Bless all who labour [illegible]
souls to Thee; make them [illegible]
ments of Thy Glory and [illegible]
them in Thy Love; give [illegible]
their words, and open the [illegible]
of those who hear them.

Bless all who would be [illegible]
devoted unto Thee; gather [illegible]
out of the world unto Thee [illegible]
from them all which hinder [illegible]
perfection; make them [illegible]
for Thee.

living or departed in Thy
and fear.
ess all to whom Thou givest
minister. Teach me to say
Thou wilt bless to their
health. Bless and keep
and me, Good JESU.
ess sevenfold all who pray
ne, all who wish me to pray
nem, all who think kindly of
r wish my good. Hear us
ach other and for ourselves,
LORD.
ess all of whom I ever judged
y or blamed or who ever
ed me. Give us all a mer-
judgment, Good LORD.
nvert those who are in sin;
into Thy Truth those who
error; drive away all error
e light of Thy Truth; all

all unholiness. May Thy
Thy Holiness
overpower our sin ; Thy S
uphold our weakness ; Th
dispel our sadness ; Thy
supply our emptiness ; Th
cleanse us wholly ; that
persevere in Thy Grace
fitted to be presented unto
Holy through Thy Ho
Clean through Thy Cl
Pure through Thy Pu
Loving through Thy L

:ts of Contrition and Devotion.

I.

before thee daily GOD'S *eternal for thee, wherewith He, in all ity, willed to call thee into ; and made thee a member of* IST, *and His own son (or hter) in the* SON *in Whom well-pleased. Set before thee he love of* JESUS *in those ite Sufferings which He en- for love of thee;* all which

A loving sorrow for having
offended Him;
A deep thankfulness for
infinite Love for thee;
True contrition for sins
in ——
True deep love for all, sy
with suffering;
Humility which, reme
thyself and thy sins, m
speak disparagingly o

II.

O my LORD, my SAVIOUR, my GOD,
Fix my soul on Thee;
Let me not weary myself
With cares and anxieties and harass of this life,
Who hope to live with Thee
In Thine everlasting Love.
Good JESU, do Thou look tenderly upon me,
As Thou didst upon the thief at Thy side,
Mary Magdalene, and S. Peter.
And let me not be anxious about anything,
Save that Thou shouldest love me
And make my soul as Thou lovest and willest.

III.

Contemplate our Blessed LORD on the Cross, amid His Agonies and the blasphemies against His All-holiness; and beholding each of the Five Blessed Wounds, say—

of heart.

IV.

Three times a d
our LORD *upon th*
His Arms stretche
brace; behold each
one, and say—

Blessed JESU, crucifi
Keep me still in T
Thee.

Contemplate da

trust in Him, and then pray Him to hide you in His sacred Side.

V.

Five times a day thinking of the All-glorious Wounds, by which our LORD *unceasingly pleads for us, say five times—*

LORD, help us and bless us.

VI.

Ten times a day contemplating our LORD'S *Wounds either singly, or all Five consecutively, say—*

Good JESUS, Whose sacred Body was riven for love of me,
Give me meek humble sorrow for my sins, for love of Thee.

VII.

Pray GOD, *each morning*, that *when anything happens through the*

When night com
not remembered it, s
beholding our Blesse
Wounds, and pray
remember it the nex
Also, when you
for comforts or ble
be to GOD;" *an*
may remember it.

O my JESUS! be J
save me.

Ejaculatory Prayers.

I.

i. *Dart up a thought for help, and some short prayer, as earnestly as you can. Say again and again—*

Good JESU, come to me.
Good JESU, abide with me.

If wearied, stretching yourself out on some place of rest, but at the Foot of the Cross, say—

ii. Good JESU, by thy loneliness in the Garden, by the Desolation Thou willedst to come over Thee, sanctify mine.

iii. *Say,* Good JESU, make —— all Thou willest in himself and *to me;*

self and

And make me humbl
thankful and patient, for
Thee.

iv. *Pray for fuller love a*
for yourself and all.

v. Good JESU, Who e
Thyself for love of us,

Make me glad to be
that I may be humble wi

vi. *If you remember in*
some way undo any hasting
by a kind word, and say

Good JESUS, make us all love one another, prefer one another.

If alone, think of Heaven, where there can be no jealousy, and say—

Good JESU, make us all love, as we shall before Thee.

viii. Good JESU, cast out of all of us what displeaseth Thee, and give us all which pleaseth Thee. Make me to see Thy Grace in all, and blind me to what is not Thine, save when Thou willest me to see it.

ix. Good JESU, I am very weak, and have again fallen. Good LORD, without Thee I should fall in every way, every hour; LORD, now that I have fallen, let me not lie here. Do Thou raise me up *and give me,* Good LORD, more

x. Good LOR
judge myself a
make me more
than of all besi
ashamed as not
to Thee, All-me
LORD.

xi. Good JESU
not to be ministe
minister, make m
impatient about
those to whom T
fellow-heirs. T

That we may love Thee intensely,

And all besides in and for Thee.

xiii. Good JESU, Whom after three years' ministry all forsook and fled,

Enable me to work for Thee, looking for no return save from Thee.

xiv. O Good JESU, the Way, the Truth, and the Life,

Lead us Thyself by Thy Truth, to Thyself our Life.

xv. *Despise yourself, if you can, for having such poor thoughts and being taken up with the things of the day, when God Himself is your Portion, and say to JESUS—*

Good JESU, Thou art mine;

Make every pulse of my heart *wholly Thine.*

knowest;

Let me leav
of myself to T

Only make
willest and lov

Or, in shorter ti

Good JESU,
me whole.

A Morn

GOOD JESU, Who

Strengthen me to bear it patiently, humbly, lovingly.
If I sink under it, look on me and raise me up,
Give what Thou commandest, and command what Thou willest,
Only by Thine own Holy Cross and Passion,
Sanctify my Cross to me, and keep me Thine own for ever.

Good JESU, by all the Love which Thou hast for us;
By all the Love with which Thou intercedest for us;
Give me grace and power so to think, speak, act, this day,
As I should wish to have done when I behold Thee.

Good JESU, Who in infinite Wisdom and Love orderest all things for Thine own;
Order everything this day for me in *Thy tender Pity.*

from all pain
Especially from
Good LORD, I l
greater burde
Than Thou Thy
me.
Teach me to r
day from The
Enable me to co
things to Thee
Keep me in all t
Grant me in all th
Bring me throu
unto Thee;
Bring me, day by

Good JESU, Who speakest to the secret heart;
Let loneliness be Thy Presence in my soul.

Good JESU, keep me ever near to Thee.

Good JESU, Thou hast made me and remade me;
Thou knowest my weakness, Who hast made me.
I am dry, heavy, desolate, lonely, desponding;
Forgive me all my sins, heal all my infirmities;
Give me the comfort of Thy help,
Or *strengthen* me in my weariness.

ing for Thee

—

Good JESU,
things for us
and Love,
Who knowest
every beating
heart,
Blindly I, blind
Thy tender l
Only give me
speak, act, fe

Come to me, who am weary, that I may rest in Thee.

Good JESU, Rest of the restless.
May my restlessness find its rest in Thee.

Good JESU, Help of the weary;
Help Thy weary one.

Good JESU, too late have I loved Thee,
Nor ever yet have I wholly followed Thee;
Make me now at last wholly to love Thee,
And out of the fulness of Thine infinite Love
Give me all the love I might have had, had I always loved Thee.

Too late is it a
to have loved
Now, too, I can
would.
O dearest LORD
Give me of Thir
That therewith I
Thee.

—

O Good JESU,
me with Thi
and gavest Th

O sweet JESU, give me a burning
love for Thee,
And absorb me wholly into Thee.

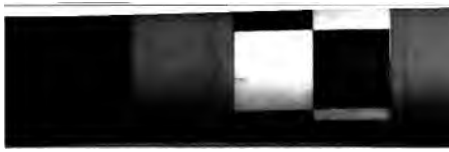
Good JESU, to Thee I flee;
Hide me in Thy sacred Side.

Good JESU, keep me safe, still,
meek, trustful,
By Thee, through this hour.
If I fail, quickly raise me;
If I forget Thee, quickly recall me,
Bring me again next hour to seek
Thy help;
Or if, through distraction I forget,
keep me till Thou recall me.

By That Love whereby Thou didst
pour forth all Thy precious
Blood for me,

unto Thee, to b
Thy Love.
Good JESU, in all
Thine;
Make my will one w

Good JESU, Who
the raging water
still,"



still me, make a great calm within me,
That I may be wholly hushed in myself, wholly reflect Thee.

Good JESU, nailed motionless by Thy sacred Hands and Feet for love of me,
Keep me still, motionless, unmoved, unshaken, cleaving fast to Thee.

Good JESU, by the love whereby Thou lettest Mary sit at Thy Blessed Feet,
Keep me still, hushed, peaceful, hopeful, trustful,
Looking up to Thee, listening to Thee, loving Thee, hoping all from Thee.

I cannot
Thou art All-
ful:
Good LORD, h
not come
Thee.

Good JESU, m
in Thee.
Dearest LORD,
to Thee.

wherewith Thou didst ever wait for me,
By that tender Love, wherewith, whenever I wandered, Thou watchest over me,
By Thine infinite Love, wherewith Thou willest that I should love Thee eternally,
Give me love like Thine, that I may forgive, compassionate, love like Thee.

Good JESU, Thou hast been very tender to me;
Make me very tender to, and of, all who are Thine,
For love of Thy most tender Love.

O Good JESUS, humbled to the *Death* upon the Cross for me,

Ejaculatory

JESU, mocked and blas-
ned for love of us,
me truly humble for love of
e.

---

most Loving, give me a
llike love for Thee, which
cast out all fear.

---

ever I am, I am Thine;
my whole heart I would be
ne.
JESU, keep me Thine for
.

JESU, crucified and dying
me,
is one dead before Thee;
me to die to myself
I may live to Thee, by Thy
e in me.

O Good JESU, cast Thy pitying Eye
Upon the Church which Thou hast purchased with Thine own Blood:
Cleanse, protect, guide, hallow her, and us in her, for Thy tender Mercy's sake.

O Good JESU, Who hast remade us, that we may be like Thee,
Take from us all which is not Thine, and give us what is Thine.

Good JESU, make us to love Thee, each other in Thee,
And meet before Thee to dwell in Thine everlasting Love.

---

the glow of Thy

O Loving JESU, k
by Thy Love.

Good JESU, I am
I know not how
feelings or help
Yet I would love
we were in heav
Do Thou make
wouldest have u

Bless—with all spiritual blessings, and let us together bless Thee everlastingly.

O JESU, Who lovedst us infinitely, and biddest us love as Thou lovedst,
Pour Thy Love into our souls, that we may love Thee and each other with Thine own Love.

At Christmas-tide.

Good JESU, born as at this time, a little Child for love of us;
Be Thou born in me, that I may be a little child in love of Thee;
And hang on Thy love as on my mother's bosom,
Trustfully, lovingly, peacefully; hushing all my cares in love of *Thee.*

to me,
Grant that the to
by Thy Blood, i
what should off

O God, Who ar
sake of the Soı
Give me grace ne
against love.

Good Jesu, keep
Thee

Take from them everything which may hinder in them the fulness of Thy Love.

Good JESU, take from me all rash judgments and surmises,
And let me humbly, lovingly, hopefully, rest in the Bosom of Thy Love.
Good JESU, Judge of the world,
Make me to judge tenderly,
As I hope to be judged by Thee.

Good JESU, sweeten every thought of mine with the sweetness of Thy Love.

Good JESU, make me deeply love Thee,
And all Thou willest for me.

---

for Thee,

That nothing may be to
for me
To bear for love of Thee.

For Ascension-tide.

Good JESU, exalted abo
highest heavens, but d
with the lowly,
Make me as a little lowl
suspecting nothing, fear
thing, mistrusting nothin

Father of the fatherless, lead in Thy holy fear and love the guide whom Thou hast given me;
That he, by Thy guidance, may lead me to love Thee everlastingly.

Good JESU, Who gavest Thyself for me,
Give me of the fulness of Thy Love,
That for all Thy Love, with Thy Love, I may love Thee.

Good JESU, keep me ever near to Thee.
Let nothing separate me from Thee,
Let nothing keep me back from *Thee.*

And make me hope in
trust in Thee, love Thee
lastingly.

Come, LORD JESUS, and bi
so to Thee,
That I may never be sep
from Thee.

Good JESU, Who make
things work to the good
Own,
Make me wholly Thine,
all things bind me
Thee.

Make me cheerful under every cross, for love of Thy Cross;
Take from me all which displeases Thee, or hinders Thy Love in me,
That I may deeply love Thee.
Melt me with Thy Love, that I may be all love,
And with my whole being love Thee.

O Tender JESU, Friend of sinners,
Take away what keeps me from Thee,
And make me Thine for ever.

---

ood JESU, my GOD and my All;
e Thou All to me,
e Thou All in me,
at I may be all Thine,
d all Thy Will mine.

Compass me with T
That I may see all
light of Thy Love
Receive all things
Thy Love,
Speak of all thin
breathing of Thy
Win through Thy L
Thy Love,
Be kindled, day by
new glow of Thy

Appendix I.

RULES AND COUNSELS.

1. *For Patience with Others.*

AIM by GOD'S Grace:

To receive every the least accident of life, whether coming directly or indirectly through a human agent, as GOD'S appointment, and think this only, "How would my SAVIOUR have me think, speak, act, in this?"

To turn every memory of pain or foreboding into prayer connected with that pain or foreboding.

As: Good JESU, knit our souls to Thee and in Thee, in love.

Or: Good JESU, keep me ever near *to Thee.*

To resist the
thoughts with the sign of
or with prayer, and engag
occupation as soon as you

Resolutely to refuse t
any suspicion of any o
you find that it has to
hold of you, to ask the
as if it were true, but as a l
infirmity.

To withhold your mi
speculation as to any
others.

To turn from thoughts
amiss in any one, and t
good.

difficulty of talking to a silent person, (*e*) that they may think you like to be silent.

2. Think of the good and kind qualities of the person.

3. Pray to God to increase the love of both.

4. Try to occupy your mind with something else.

5. Do everything which depends on your own will; be kind and attentive in all things, just the same.

6. Be quite open with any one, with whom you are intimate.

7. Force yourself, little by little, to be less reserved.

8. Resign yourself actively to the Will of God.

III. *Against Lack of Charity.*

Love is of God.

Pray for the love of God, Who *Alone can give* it, and Who is Love.

Do or speak nothing contrary to

love. Every such
getically contrary t
Dwell on every
promote love.
Turn away from
can hinder love.

Good JESU, Who
a fire upon eart
Melt my soul with
Love,
That I may not fo
admit willingly
any thought co
Love.

If you speak unk

That I may be dead to myself
  and my own desires;
And by the virtue and merits of
  Thy Cross and Thy Grace
Speak, think, act, only as Thou
  willest
And exactly what Thou willest.
Good JESU, be Thou ever mine
  and I Thine.
O Good JESU, Meek and Gentle,
Whose Lips were full of grace,
Forgive all my ungracious words
And give me thoughts and words
  of love.

IV. *Against a tendency to irritation.*

Never go to —— when yourself worried.

Never go when off your guard, but only when prepared by GOD'S Grace to answer everything sweetly.

Never interrupt.

but allow yourself
and then at the e
planation very qui

Beware of any l
irritating, and so a

Never get into
you find yourself i
put a strong hand
say something very
ingly.

Never conscious
thoughts anything w
a hardship.

v. *To check evil sp*

Suggest the thou
in the person or s

soul, hinders its being perfected and laying aside its imperfections, interferes with the perfecting of humility and charity.

O GOD, Fountain of Love, pour Thy Love into our souls, that we may love those whom Thou lovest, with the love Thou givest us, and think or speak of them tenderly, meekly, lovingly; and so loving our brethren and sisters for Thy sake, may grow in Thy Love, and dwelling in love may dwell in Thee: for JESUS CHRIST'S sake.

Never complain of any one or anything to any one.

Never speak of any one with any tinge of slight.

Never speak of any one towards whom you have any kind of painful feeling, except in decided love.

If *you do,* inflict a slight punish*ment on yourself.*

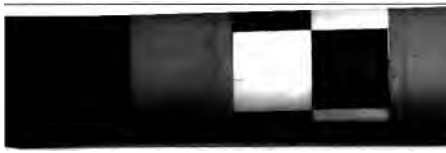
SET before yours
our LORD, sitting
and saying to you,

Ask for His Gra
by His Grace, not
nor to receive aga
any former judgme
sible, because it d
you.

If any judgmen
pray our LORD as
thought, and say
must not, and I *wil*

If you have adr
ment, say—

LORD, forgive me



HARD JUDGMENTS.

Prayers against hard judgments of others.

JESU, Most Tender, Who being the Eternal Word, didst vouchsafe, as now, to become for love of us a speechless Infant; Who being the Eternal Judge, wast silent before Thy unjust judge; Who didst bear our burdens and badest us bear one another's and so fulfil Thy law, and judge not that we be not judged,

I am tempted, Good LORD, to judge and to offend, in judging, against the love of Thee and my neighbour, when people seem to slight me, or . . . . . .

and then, Good Lord, I . . . .

I pray Thee, Good LORD, that if Thou allow any of these temptations *to come on* me this day, Thou wilt

to do, ...
Love. Good JESU, ac
desire, help me by T
present in my soul, a
my infirmity I fail, reca
to myself and to Thee
Most Loving JESU, for T

O Merciful FATHER
fallen into the sin ag
have so often prayed, c
so often repented, wh
often purposed with
by Thy Grace, to co
weary of me, Good
me not be weary o
trying to conquer m

ee, and so mightily transform me Thy Grace, that I may no more ɜnd Thee. I am not worthy to . this, but I ask it in His Name ıo said, "Ask, and ye shall re- ve," and who has merited all grace l salvation for me, JESUS CHRIST.

Or,

MERCIFUL FATHER, of Thy Grace s alone that I have been kept from y sin, of Thy Mercy that I have ɜn shielded from any temptation. ɔry and thanks to Thee, O LORD, my victory, which Thou hast ·en me. Forgive, Most Compas- nate LORD, all in which I have led this day, and give me persever- ɜe unto the end, for Thy tender ɜrcies' sake.

At Morning Prayers.

MY GOD, from Whom are all ngs, in Whom, wherever I am, I · *and move* and am, make all

me amid all things by T
me out of all things unto
me to do all things to p
enable me to do all thi
through Thee, to Thee
the end of this day, I m
unto Thee, and less u
through JESUS CHRIST.

In Thee, through Th
my LORD and my GOD.

JESU, All-merciful, W
life long didst bear suc
tions of sinners against
camest to Thine own an
received Thee not, W

feeling of displeasure, if others seem to slight me or not to love me. Teach me so to think of Thee, as not to think whether I am slighted or not; but grant that loving all for love of Thee, I may, with them, grow in Thy Love and love Thee everlastingly.

Good Jesu, who camest to send a fire upon the earth,

Kindle in my heart a burning, glowing, pure love for Thee;

Burn out of my soul whatever hinders the fulness of Thy Love in me;

Melt out from my soul whatever chills Thy Love in me;

Cleanse away by Thy Precious Blood whatever would dispute the empire of Thy Love in me;

Melt my whole soul into one, that with my whole being I may purely love Thee and all in Thee.

Appendix

SELF-EXAMIN.

1. *Thoughts or words a*

HAVE I brooded ove
trials without saying, a
Will be done"?

Say, LORD, help
this for love of Thee.

Have I allowed myself to doubt of God's willingness to help, or to think "God *will* not help me; God *will* not give me grace," or the like?

Say, LORD, in all things, by all things, make Thy Will wholly mine.

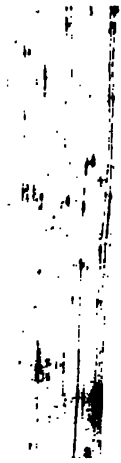
Have I spoken to the disadvantage of any, or depreciated any?

Say, LORD, take away our evil, and fill us all with Thy good.

Have I asked any question to learn anything about another, either to their disadvantage or to pain me?

Out of the deep have I called unto Thee, O LORD; LORD, hear my voice.

Have I encouraged any one in telling me anything against another, *and not* turned the conversation if I *could?*



miserable sinners
of the fulness of

Have I gone ove
thing which I have
past unkind or unlo
so as to accuse the
present fault in my
self?

Say, LORD JES
forgive and love,
As I desire to b
loved by Thee.

Have I judged any
as to what I knew?

others habitually said or thought of me what would pain me?

Say, LORD, give me power strongly to keep my soul,

That it harbour nothing contrary to Thy love.

II. *Sins relating to Prayer.*

1. Have I let gloomy thoughts about GOD's mercy or dealings with me dwell in my mind, without going to Him, at least with one brief thought of prayer?

If I did, how long?

Did I rouse myself, and say some prayer at last?

2. Have I said anything, even to myself, mentally, so as to make it my own, as "GOD *will* not do this or that," and the like?

What?

If you have, say—

Thou Who hearest prayer,

Be merciful to me, All-merciful.

for *me* to pray; God will h
me, etc.?

How long?

4. Have I failed wilfully
my mind to the prayer, not
as well as I could *at the time*,
hopelessness?

5. Have I failed to perse
prayer, because distraction
come again and again?

How often?

6. Have I been careless al
paring for prayer, letting m
be filled and absorbed wi
thoughts up to the moment c

8. Have I allowed hopeless thoughts when going to Holy Communion?

9. Have I diminished prayer before it through hopelessness?

10. Have I neglected to use some ejaculation through the whole day afterwards?

11. Have I neglected self-examination or hurried it, through despondency?

Have I concluded it without prayer?

Say, O Good JESU, cast out from me all which displeaseth Thee; and give me all which pleaseth Thee.

III. *Work.*

Have I prayed GOD to bless me in what I do? How often?

If I forgot it when I began, did I, *when I* remembered it or afterwards,

succeeded?
afterwards? [If you h
now in the self-examina

Did I fret wilfully
interposing prayer, und
ment among the poor o

How long?

Did I indulge in th
give up everything alto
out any prayer to God t
Have I longed to escap
without a thought to G
would support me in it?

Have I spoken

IV. *Hard judgments of others.*

Did I allow any hard judgment of any one to-day, in my mind. Did I, if tempted, try to think it might not be so? or to think of some other good quality in them? Did I readily admit indifferent things to confirm any impression which had been made upon me?

Did I let my mind dwell on the subject, if it returned to me?

Did I say anything sharp of any one? What?

Have I spoken of any one, with an undercurrent feeling of displeasure?

Have I wilfully taken pleasure when any one spoke disparagingly of any one I do not like; or of any quality which I do not like, or encouraged in any way any unfavourable opinion I had. Have I encouraged any such conversation?

Have I *indulged* in invidious comparisons to the disparagement of any one?

Have I exaggerated to r
blame of me?

Have I been careful no
it means more than the wo

Have I construed looks
inferences from them?

Have I felt proudly, or h
to find out whether the
slight foundation in me fo
said, even if on the whole
me what I do not deserve?

Have I put away kind
me?

Have I interpreted the
acts or looks of another,

circumstances, apart from what He directly teaches?

Have I watched too much the looks of another and allowed doubts as to their kind feelings towards me?

Have I interpreted the *words* of another beyond what their plain meaning *requires?*

Have I made inference from their looks, forgetting that the same expression may come from very different feelings?

Have I combined different words or deeds, in order to make one whole, indicating unlove in another?

Have I taken satisfaction in my quickness in combining things, or even a painful satisfaction in thinking myself right, even when it involved evil in another?

Have I allowed myself to imagine things of another, filling up what I knew or thought I knew, by anything which I did not know?

Have I accounted anything which *pained* me, as certain, because it

Have I watch
words, in order
would pain me,
another?

Have I prayed
suspicion from me
to throw it off fr
moment?

Have I prayed
Agony to strengthe

Have I gone
willingly things whi
pained me, without
prayer when I reme

Have I allowed
painful imaginings?

O Good LORD, Thou Alone knowest the hearts of men,

Let me not judge Thy servant,

But make all our hearts what Thou willest.

I will not supply any meaning as to words or letters, or acts of ——, but if I do not understand any, or think that he means something severe which he does not say, I will ask him gently.

I will not mistake emotions for voluntary sin; but pray God to soothe and still me with the dew of His Grace.

I must not, and by GOD'S Grace, will not this day, let my soul dwell on any painful thought as to another, save to pray Thee, O Blessed JESU, to bless me and make me Thine. If Thou permit this day that I should be so harassed against my will—

Make me hold fast to Thee,

That I may not in the least depar

from Thee, may not
please Thee.

I will aim by G

1. To receive eve
dents of life, whethe
or indirectly througl
as discipline from (
tified through the Cr

2. To sympathize
infirmities of anothe
affect myself; regar
in suffering and s
firmity.

3. Not to speak ab

once to our LORD, hold myself still for a moment before Him, pray Him to steep my heart in His sacred Heart, that I may think and speak what His Love would have me speak and think.

I will practise this in little things in order to gain the grace and habit and readiness to practise it in what is greater.

Advice.

Aim—

To take lovingly whatever crosses your own will.

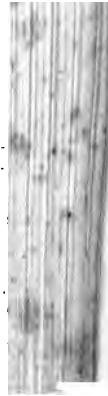
Take all mention of faults as from GOD, through whomsoever or howsoever spoken. GOD gives you an occasion to look into yourself.

It may be that although most which is said is untrue, there is a shade of truth. It is of moment to find out the least spark of evil in yourself; it is of none (except in some cases, for charity) to shew others that they wrong you.

If you seem to be slighted, you will

to humility. Hu
us are safer than
upon ourselves. V
self in them. Gor
through whomsoeve

Aim to say notl
any one, and to see
may be in any.

If the applicatio
Holy Scripture, or
GOD'S servants, ten
more humble, act up
humble yourself a
deeper humility.

If it tend to mak
encourage desponde